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## CALIFORNIA.

### REPORT OF THE POTRERO MISSION FOR 1916.

**T**HE Report of this Mission for the year just closed is in great measure a sequel to that of the preceding year. When writing that Report we were trying to solve the vexed question of the correct attitude of the missionary towards "wickedness in high places." Early in the New Year our path of duty became clear, viz., that we should stand for right, truth, and justice, regardless of consequences. And consequences there were. The events that followed showed how vicious and unscrupulous the forces of evil could become. The Reservation was like a smouldering volcano. Arms were carried, and thinly veiled threats were made. No one knew at what moment there might be an eruption. Families were divided, friendships torn asunder, the line of cleavage also showing itself in our congregation. And yet, through it all we could see and feel the restraining and protecting hand of the Almighty.

And then, just when things seemed to be at their worst, the trouble was solved by the *promotion* of the Government Superintendent, and the coming into his place of a new man, who is proving himself a quiet force for justice, temperance, and morality.

If anyone should question whether the Government tolerates crookedness in its employees, I would respectfully refer them to the last Annual Report of the Indian Rights Association, where, on page 5, a vigorous protest is made against this vicious practice of retaining delinquent employees. The supremacy of ring-rule and of politics over against moral considerations is a serious stumbling-block to the establishment of righteousness among the Indians. Is it any wonder that they come to believe that goodness is synonymous with weakness?

Under the new régime matters on the Reservation and in our congregation have slowly regained a more normal condition. Attendance at the service has improved, and a far more kindly spirit prevails. For all of this we thank God, and take fresh courage for the future. December was marked by an unusual amount of sickness among the Indians. In looking after the sick, and also in our work generally, the "Ford" supplied to us last Spring proved a great boon, saving us much time and strength.

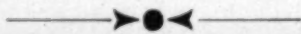
The continued interest manifested in our work by the Moravian Christian Endeavour Union is a source of great encouragement to us. Though the box of Christmas gifts contributed for our Indians by the individual Societies of the Union has not reached us yet, owing no doubt to the congestion of all freight lines, its delay will in no wise damp the pleasure of the Indians when it does finally arrive.

The number of cases of sickness this Winter has again given emphasis to the need of an Infirmary to enable us to give the sick proper care and supervision. The Indian medicine-man and superstition are being displaced by the white man's doctor and medicine, but there is need of kindly instruction in sanitation, proper nursing, and proper diet for the sick. To fall back on the assumption that the Government ought to provide a Hospital sounds very well, but it does not solve the difficulty. In the last eight years we have seen several Government Hospital eggs laid for this Reservation, but in each case the eggs were addled, and nothing ever hatched. We have seen plans and location for a Hospital adopted, supplies ordered, and contributions received, only to learn later that these funds had been swallowed up in the crooked accounts of a dishonest Government official. And the need of the sick Indian cries




as loudly as ever. Something more is called for than the issuing of circulars: "Mothers, save your babies." We must help them to do it. The observance of Tuberculosis Sunday does little more than give emphasis to this scourge. We have left the field of Indian education to others. Must we keep the field of our influence small by also leaving others to care for our sick?

WM. H. WEINLAND.



## REPORT OF THE RINCON MISSION FOR 1916.

S the missionary lives sixteen miles from the nearest of his stations, the weather greatly affects his work. The missionary may therefore be pardoned if he may seem to mention too frequently the state of the weather in this report. For example, January was a very rainy month. Friday, Saturday and Sunday, the days on which the missionary would be away on his journeys, seemed to be especially favoured with falling weather. The road the missionary must travel runs up a mountain canyon, across the mountain, and down another canyon to a river valley, and across the river. The river itself is not long, as rivers go, nor is it ordinarily wide or deep. But when the rains begin to fall in torrents on the mountains, the canyons contain raging streams and the little mountain river begins to merit its name. And since this river once rolled the writer's horse and buggy over two or three times, when he was trying to cross it in flood and being ignorant of the art of swimming, he now keeps out of it when it begins to look ugly.

So, when a California Winter rain-storm begins about Friday noon, this missionary stays in the dry. The Fridays of January, 1916, were favoured with rains, and as a result the usual appointments were not always filled.

These January floods did a great amount of damage to the country in general. The roads, as they wound around and up the mountain sides, were either washed away or destroyed by great earth slides crossing them from above.

The old mission-house at Rincon was seriously threatened at the same time. It was built right at the foot of a steep mountain, with the river running in front of it at some little distance. In this flood the river changed its course to within fifty yards of the house, and an earth slide started down the mountain immediately back of the house, but fortunately did not come all the way. The floods drove many of the Indians out of their homes. On my first visit to Rincon afterwards, I found a couple of Indian families moving out of the church to their own homes. The floods had driven them out and they had no other place to go to.

February brought better weather, and after the end of March very little rain fell till near the end of October.

The work connected with this station has always required a lot of travelling by horse and conveyance. It is sixteen miles from my home to Rincon. Though I live that far away, I make Rincon the centre of my work. I go to Rincon Friday evening in time to hold an evening service that same evening. Saturday will be spent on the reservation visiting the Indians in their homes, and making what other preparations may be necessary for the Sunday morning services. After the Sunday morning services, which usually consist of a Sunday-school and preaching service combined, I usually return home that same day. The next week I will, after holding the Friday evening service in Rincon, perhaps go to La Jolla on Saturday morning, a drive of nine or ten miles, and spend the remainder of the day visiting in the homes of the people of that place. The Sunday services will be similar to those of Rincon. At the close of the services I usually return home on the same day, which is a drive of twenty-five miles.

The next Friday will be a repetition of the previous Fridays. Saturday morning I will leave Rincon for Pechanga, a drive of twenty miles. There will be more visiting of Indians in their homes, Saturday afternoon. The Sunday morning services will be similar to those at Rincon and La Jolla, except that the language used will be Spanish. After dinner, eaten with our good brother Celestino Aguillo, the journey to Escondido is begun. But about thirty miles of mountainous roads lie between me and home. So night usually finds me a long way from home. This mountain country is sparsely settled. But one cannot travel these roads backwards and forwards many times without his face and mission becoming generally known. So when night approaches some friendly rancher gives a kindly invitation to stop for the night. This is gladly accepted by both man and horse. During the evening nearly everything is talked over. Many of these people were church workers back East, and in their new home sadly miss the church and the



pastoral visits of their ministers. So the evening is not closed without some religious conversation and prayer. Repeat these pictures enough times to fill out a year, and you have a good idea of the activities of this missionary.

I must confess to being tired of the endless driving, driving. I figured up the time I actually spent on the road in 1915, and it amounted to two months. Two months spent sitting in my old buggy clucking to my horse!

So when some one whizzed by me in his auto, as often happened, I could not help thinking of how much time I was wasting. I made the suggestion to the church authorities, therefore, that a faster means of locomotion would perhaps help the work. A motor-cycle would do. But the suggestion was received with exclamations. A missionary ride a motor-cycle! More exclamation points.

But last March the old buggy was getting ready to take its last journey, and the horse, though young and good, had lost all its vim. So I went to San Diego and bought a second-hand motor-cycle "on tick." Since then that machine and I have had many a good run together, and several good spills, all of which I can say I enjoyed, now that they are over.

I always manage it so that I am at Rincon during special Church Seasons such as Easter and Christmas, for the reason that it is the only church building that I have.

We always keep Thanksgiving Day in special manner at Rincon, by having a basket picnic to which all the Indians are invited. We always have a large crowd. This year it was as well attended as any year, and I believe that everyone had a better time than usual. We close the picnic with a religious service, holding before the minds of the people that it is a day of thanksgiving to God.

We had a stormy Christmas Eve this year. It rained hard and the wind stormed, while a little higher up on the mountains it snowed. Nevertheless, the Church was almost full of people, who enjoyed our Christmas services.

The work at these stations has for a number of years been at an apparent standstill. This year has witnessed an improvement in both interest and church attendance, manifested especially on Friday evenings. It must be confessed that the Indians are largely indifferent to religious teaching. This is not only my experience, but the experience of the Catholic priest as well.

But there are stirrings of the Holy Spirit among them, and some are really awakened, so that we know that our work is not in vain. In comparing the attitude and understanding of the Indians of a few years ago with what it is at the present time, we see a big change for the better. The Catholic Indians are more tolerant, and they show in private

a desire to know more about the Bible, though they are sufficiently under the influence of the priest for him to keep them from attending our church.

We begin the new year therefore in hope, sincerely believing that God has great blessings in store for our work.

DAVID J. WOOSLEY.



## WEST INDIES (Eastern Province).

### HURRICANE EXPERIENCES.

By the Rev. A. B. Romig.

**B**LOW, winds, and crack your cheeks! rage! blow!" On Sunday morning, the 15th of October, I was awake before dawn. There was no need to tell me that day was near, since, though I was resting in the parsonage at Emmaus, St. Jan, the sky was my roof, and air and light streamed in through every shutterless window. I was a visitor in St. Jan—come there in reply to a call of distress from those who had suffered even worse than we in St. Thomas. A hurricane of great size and terrific power had passed over our islands, and left ruin and distress behind it. I shall describe it below; but now I wish your readers to share with me the experiences of that memorable Sunday, from the hour when I awoke in the parsonage at Emmaus till I returned to my home of comparative comfort at the mission-station of Nisky.

As I rose from my couch I heard Amadeo, the factotum of Mr. Penn, stirring, and he soon brought a pitcher of milk into the former dining-room. Wreckage from the gale was still strewn about, and there was nothing above or around to prevent the free play of the morning air. The writer had an early breakfast, for it had been reported that on the southern shore of Coral Bay a young woman was lying hurt by a blow from a falling house. As there was no doctor near, the missionary must do his best. So the pony was saddled after breakfast, and away we cantered along the shore, over flotsam and jetsam of the sea, passing by houses which were lying flat on the ground, or were stripped of their roofs, till we came to the home of the sufferer. She



had been wounded on the leg: the wound was infected, the limb was swollen and inflamed. There was nothing to do there and then but to bathe and cool it with bandages damped with sublimatic water, and hope for the doctor's coming.

The writer was depressed on his way back to Emmaus. In St. Thomas and St. Jan he had been seeing sights for a week that touched the heart: homes desolate, people hurt in body and mind. Here at Emmaus, in particular, the sight of our mission station was distressing. Here was the stone church, not only with roof gone, but the walls on three sides thrown down flat. The western end had fallen into the crushed cistern. The fragments, rafters, boards, and iron sheets of both church and parsonage were scattered on every side—some were found a mile away! The school-house was gone, and only bare walls were standing. Outhouses, kitchen, stable, and other buildings were destroyed. And so many people's homes, with clothes and other household goods, were gone! It seemed hard that so little could be done to help, and it looked as if the people of St. Jan were forgotten.

Suddenly, as a promontory was reached, a vessel's masts were seen, and soon the *Danebrog* was recognised flying from the gaff of the Danish man-of-war *Valkyrien*, Captain Konow, our Acting Governor, and the Police Master of St. Thomas being on board. The sight almost made one sob. St. Jan was *not* forgotten: help had come; Denmark *did* care for her people in this little corner of the world! The resident minister, Mr. Penn, and the writer went on board, and were received with all kindness by the Governor. He asked about the distress, divided up provisions and some building material between two centres, and, asking Mr. Penn to go with one boat's load to East End, went himself with the other to Emmaus, and carried the doctor and other officers with him. Then a party of four was made up to visit Bordeaux, a hill-top 1,200 feet high, where the gale had blown nearly every dwelling to the ground, and where many sufferers needed better medical help than the visitor from St. Thomas had been able to give. The doctor and his assistant, a lieutenant, and the writer then rode up the steep hill. Two hours quickly passed in cutting, stitching, and bandaging the wounded. On our return, at the foot of the hill, the doctor went to visit the girl with the swollen leg, while the writer hurried to Emmaus station to meet the congregation, which had gathered for a morning service, and had waited till nearly two p.m. It was a short but hearty and solemn service. We met in the only habitable room on the ground floor of the parsonage, where, however, a heavy rain would soon find its way from the

open floor above. As we looked through the door and windows we saw the fallen walls of the church, and were reminded of a day twenty-three years ago, when we met in the same room and looked out on walls blackened by the fire which had destroyed the church. But at that time the walls were left, and the parsonage was only slightly damaged. Now the church was in ruins, as if a bomb had exploded within it, and the parsonage was a shell. Then it was only one building that had suffered, now almost every house in the island was damaged, if not destroyed. We needed the comfort of the hymn which we sang: "O God, our help in ages past." With that prayer on our lips we parted, and the writer hastened on board the *Valkyrien*, which was bound for the other end of the island and then St. Thomas. It was time for the pastor of Nisky to return home. His own congregation was suffering too, and many of those who had lost homes and possessions he had not seen since the gale. After a short visit to the west end of St. Jan, where comparatively little damage was done, the *Valkyrien* left for St. Thomas. The searchlight was used as she entered the harbour, and showed that little had yet been done to remove the most evident results of the gale. The big steel cranes on the new wharf were prostrate; the *Calabria*, of the Hamburg-America Line, was lying on the rocks; the small steamer *Anholt* was on the beach; the dredge lay nearly high and dry, by the King's Wharf; the bark *Thor* was on her beam's end on shore; the *Spider*, the *Irma II.*, and other small vessels were sunk. It was a sad sight, even if darkness concealed the destruction of houses and trees in town, and covered with a veil the scorched hill-sides, where every leaf had been blown away.

After a report of the situation in St. Jan to Bishop Greider, there was a two-mile walk home to Nisky in the dark for the writer, and then a good night's rest under a substantial roof again.

That was a strange Sunday, therefore; but, then, all these days since October 9th have been strange. The regular routine of life has been altered, for a time at least. New needs, new claims, new responsibilities have sprung into being, and our thoughts are concentrated upon the storm and its consequences.

There was not much preliminary warning about this, the greatest storm here in the memory of men alive. A few weeks ago, when a storm of much less power passed near our island, the afternoon sky blazed with lurid light, and there was such a frown upon the face of sea and sky that everyone looked for trouble. But on this occasion it was not so. A Washington cablegram had said there was some



atmospheric disturbance off Dominica, but we so often have this announcement that it did not specially impress us. The wind was not blowing in the morning in any unusual manner, and its direction was east, even south of east. It was only after noon that signs began to be ominous. The wind was shifting to the north-east. Then the barometer was falling, and the weather was growing squally. At about 2 p.m. the *Val-kyrien*, which had set out for St. Croix in the morning, returned, and, soon after, the twice-two alarm guns were fired from the fort, and the storm-signals were set. Even then people were not much alarmed; but matters soon grew worse. The flaws were more frequent, the barometer fell faster. So all bars were secured and, as far as possible here at Nisky, all was made snug in church and parsonage and other buildings. At 6.30 there could be no doubt we were in for something severe. The wind was wild and howled. The trees tossed their branches in distress, like arms raised in entreaty. The land and seascapes were hidden by low, dark, fast-hurrying clouds, and the rain began to fall in torrents. Soon one could no more look out, even from a sheltered position, and one had sufficient to do to note the barometer, and watch the fifty-four doors and windows, the hooks and bars, of this large house, which were subjected to a terrible strain. One window began to yield, and a hook gave way. The writer sprang to its assistance. The other hooks were bound down with a strong rope, and later, when the lull came, a new hook was hurriedly put in place. I began to be frightened by the barometer. The needle fell one-tenth while I was fastening the window. It fell and fell till it was nearly two inches below the normal standing. It began to oscillate up and down in the midst of the gushes, showing what pressure they brought. There was a continuous roar of the elements. Every stop on the grand organ of nature was out, and a giant hand crashed down upon every note at once.

At 8 there came the expected lull, and gradually the wind died down, till you might have thought it a babe asleep. The lull lasted for  $1\frac{1}{4}$  to  $1\frac{1}{2}$  hours. Many people thought that all was over then, and some ventured far from their homes, and had thrilling experiences in getting back. Here opportunity was taken to bar a house in the village which had been damaged, but might be saved. Then all workers were warned to look out for the other side of the storm, which, after 9, began to blow from the south-west with even greater fury than before. The barometer had fallen to 28.10 deg. A side door burst open at Nisky. A giant seemed determined to enter. With the greatest difficulty, and after sundry bruises, the door was closed, when, at the very

place, a frantic knocking was heard, and cries for admission. The door must be opened at whatever risk. As it was slowly and carefully held open, in there squeezed a girl and three half-naked children, panting and nearly exhausted. Their house had fallen, not far away. They had crawled through the storm, exposed to flying boards and falling branches. They knew nothing of the other members of the family. There was no chance to look for those behind; that door had to be shut and fastened. So all helped, and at last it was braced with a chair and board. Later, two more people were let in by another door; then six more; then four more; and so we waited for the end. The barometer began to rise after the centre had passed, but some of the fiercest blasts were between 10 and 11. However, by 3 a.m., the storm had so far moderated that the writer ventured out with two men and a lantern, to see if there was any need of help in the near-by village. The wind still howled above our heads, the raindrops stung like hail, the road was blocked with fallen trees, and underneath we walked in water over our ankles. Thank God, we found no dead or wounded. Houses were down, roofs were gone, but no one was seriously injured. One woman was lying under a piece of sail cloth, while all around her were pieces of her roof and windows, and we had to climb over the branches of trees to get to her—but she too was unhurt. When morning dawned and a dull light revealed the landscape, it was as if we had been born into a new world, a world of desolation. Trees were down on every side. Our beautiful grove of cocoanuts was no more, since every tree was uprooted and broken. The hills looked as if fire had ravaged them; the sea still roared angrily and was sullen, as if it knew of its misdeeds. Houses were stripped or prostrate wherever we looked. Forlorn figures of men and women wandered about among the ruins, while others, too dazed for action, sat still and looked on the wreck of their homes. So it is throughout St. Thomas; so, too, in St. Croix, and in St. Jan. In a couple of weeks much of the débris will be cleared away, but it will be a long time before our landscape smiles again.

Our minister at Emmaus and his mother had a narrow escape from injury or death. They were upstairs in the parsonage, and saw the roof and sides leaving the building before their eyes. They fled downstairs, but windows and doors were torn away. They thought of seeking refuge in the church, but could not get there; and happily not, for they might have been struck on the way or been crushed by the falling walls. At last they sheltered under the lowest staircase in the house, and watched the wall of this their last resort bending before the blasts of the gale. This



family has had considerable loss of personal property, while the congregation is without a church-house and all that belonged to it. All the stations in our Danish Islands have been sufferers. In St. Croix it is estimated that the cost of repairs and replacing will be about \$1,600 (£300). In St. Thomas it will probably amount to between \$8,000 (£1,600) and \$10,000 (£2,000). In St. Thomas the greatest damage to our buildings was done to the parsonage of the Memorial Church in town. This was stripped of its roofing and was soaked with rain from top to bottom. Mrs. Greider, who was alone with two servants in the house, Bishop Greider being at Bethany, in St. Jan, had an anxious time, and was much harassed by the experiences of the night. But we are thankful for the little loss of life in our Danish Islands: the total is under a dozen. Only three Moravian members were killed outright—a father, mother, and child, who were crushed by their falling dwelling—a fourth member has died since from the injuries sustained. The escapes have been marvellous. One house with seven persons in it was lifted up and carried thirty feet; then the people rushed out, and after that the wind smashed everything to bits, as when a man dashes a cup against a wall. On a hill-side, two young women with their babes and their mother were in a house which the wind rolled completely over, and yet no one was hurt. These reports might be multiplied; but they are enough to indicate the wonder that so few serious accidents happened.

Is there any need to add that the consequence of the hurricane, where so much was lost, is to be seen in the lack of food, clothing, and homes—in a lack of means to rebuild the houses and supply other wants? Local and other help has been and will be given; but there is much need, and a cry goes forth which, even in this day of many calls and vast expenditures, deserves to be heard.

Reader, do not forget that the Master has said: "Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me."

ST. THOMAS, *October 18th*, 1916.



## THE HURRICANE in ST. CROIX (SANTA CRUZ), D.W.I.

By The Rev. P. Bartels.

FRIEDENSFELD, ST. CROIX,

*October 14th, 1916.*

**Y**OU will no doubt know already that a severe hurricane passed over the Danish Islands on Monday, the 9th inst. It is the most destructive storm we have had for many years, even including 1899. While in the latter year it was mainly the western part of the island that suffered, on this occasion destruction was spread over the whole island. Fortunately there was very little loss of life during the storm (I know of only one authenticated case), and that was no doubt due to the fact that one part of the storm took place in daylight.

Unmistakable signs of a cyclone were in evidence on the morning of October 9th, but as the wind blew from the East and not from the North, though with continually increasing strength and a falling barometer, we hoped that our island would not lie in the track of the centre of the storm, but that the centre would pass somewhere to the south of us. But that hope proved vain. The storm was extraordinary as to its course, travelling from South due North instead of from E.S.E. to West North-west, extraordinary as to direction of the wind, first from East and then from West, instead of North and South, extraordinary also as to its strength. Because of the northern course of the storm it happened that St. Thomas was struck in full force by the same storm, a thing that has, as far as I know, not happened before in the history of the islands. The centre of the storm took about two hours to cover the 40 miles distance between St. Croix and St. Thomas, judging by the time at which the lull set in here and in St. Thomas.

At 2 p.m. the signal-guns were fired at the three forts of the island as a warning to the inhabitants. Fortunately I had by that time finished securing and barring up the 120 shutters and doors of our dwelling-house, the church, and the school-room here at Friedensfeld. All that man could do for security was done, and we commended ourselves to the protection of our Heavenly Father. Until 5 o'clock the storm raged with ever-increasing violence. The barometer, anxiously watched from time to time, kept falling, until it reached 28.40, more than  $1\frac{1}{2}$ " below the normal. Torrents of rain fell, and soon the eastern part of our house was flooded down to the basement.



Soon after 5 o'clock the wind died down, and within a few minutes there was a dead calm. We knew that this did not mean the end of the storm, but that the centre of the cyclone was passing, and that sooner or later the storm would set in again from the opposite direction, and probably fiercer than before. The lull gave us an opportunity to look round. A part of one of the church-roofs was damaged, the corrugated iron roofing being torn off, but all the other buildings on the premises were sound, except one small dwelling-house, which had its shingle roof (the only one on the premises) stripped. Some of the small out-buildings were badly damaged.

Soon after 6 o'clock the wind began from the West, first a gentle breeze, but very soon increasing to terrific force. We shall never forget the hour from 6.30 to 7.30. To describe it is impossible. It was not violent gusts, such as we had experienced in other hurricanes, but one continuous, fierce blast. Suddenly there was a terrible crash, like lightning striking close by. Had part of our roof given way? We soon convinced ourselves that such was not the case. As we proved afterwards, it was the ripping away of a part of the iron roofing of the school-room near by. Fortunately it all came off at the same time, and the rest held. Then one of our shutters blew open, the fastenings giving way, and we had a bad quarter of an hour before we succeeded in securing it.

The storm continued till near 11 o'clock, with gradually lessening violence, and we could then think of seeking some rest after a day of much exertion and greatest anxiety, such rest as could be found in the only dry corner of the house on chairs or on the floor, the western part of the house being entirely flooded too. But though there was not much sleep, and much weariness, our hearts were overflowing with gratitude for our preservation during a night of danger.

With the dawn of day we were up to take a survey. What a change the last twenty-four hours had wrought! The near-by hills, scorched as if a fire had passed over them, the trees stripped of their foliage, such as were still standing, many uprooted or broken. The ground strewn with débris, branches, sheets of galvanised iron, bits of board, &c. All living on the premises were safe and sound. The damage to buildings was greater in the second half of the hurricane. Another roof of the church (it has three) was stripped to one-third its length. A part of the roof of the stable was carried away. The school-room I have already mentioned. But how thankful we were that, after all, on this station we escaped with comparatively little damage, especially after seeing how fearfully the

storm has ravaged many other places on the island.

On Tuesday afternoon I made an attempt to get through to Friedensthal and the town of Christiansted, and succeeded by a roundabout route, the direct road being blocked by fallen trees. What a sight of desolation our once so beautiful station of Friedensthal presented! The grounds, before park-like, now covered all over with a mass of broken or uprooted trees. The large dwelling-house, once hidden by trees on the side from which I approached, now was visible some distance away, with half of the roof to the West stripped and partly torn off. To the East a good part of the roof is also bare. The smallest dwelling-houses were all either very badly damaged or destroyed, except one. The groom's house was lifted off its foundations and "walked," as the people say, about 30 yards in the direction of the church, until it was stopped by the trunk of a tree. There it stands. But for that tree it would no doubt have been completely wrecked. The Sunday-school room, erected a few years ago, is intact, but the East part of the church roof is off. Unfortunately, though there was no direct loss of life during the storm, two old women who were living in a small house at Friedensthal, and who had to leave as it was falling, were exposed to the fury of the storm for some hours before reaching shelter. One has died in consequence, and there is little hope of the other surviving. Br. Wolter, who is stationed at Friedensthal, has gone through a trying experience, and is having a hard time of it now, until we can repair the great damage done to the house. Of the three stations, Friedensthal has received the greatest damage. Friedensberg, at the Western end of the island, has been more fortunate, though it is not altogether unscathed. The church and school-room there suffered most.

The three brethren of the Conference met yesterday, and we made an estimate of what it will cost to restore the damaged properties and put things in order again. The total will be near \$1,000 (over £200), and may be more, as prices for material and workmanship have gone up tremendously, and so some time may pass before building material is imported, the island being almost bare of it at present.

This financial burden, coming upon us just at the present time, is doubly felt, for all through the year our receipts in Church contributions and collections have been frightfully low, and we were, before this disaster, facing a large deficit on the year's accounts for this island. I am sure that, in appealing to our brethren and sisters to help us to carry this burden, we shall not do so in vain.

Yours fraternally,

P. BARTELS.



## IGLESIA MORAVIANA DE SAN PABLO.

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By the Rev. Richard E. Shields.

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The newest mission-station of the Moravian Church sends greetings to all who may be interested in the future work of the Moravian church of St. Paul, situated in Santo Domingo City, Dominican Republic. The pastor and wife have been en route perhaps a longer time than the average modern missionary couple hopes to spend in "getting there," but at last we have arrived, and are not sorry to place ourselves at the helm of this newest mission work of the *Unitas Fratrum*, and hope to guide the undertaking through the shoals and rocks of modern missionary endeavour to the best of our ability.

The trip from St. Thomas was too eventful to be passed over unnoticed. Aboard the French steamer *Abd El Kader* it seemed real foreign travel, for all language and life on board were strange to us. The steamer was tied up to the dock for one entire week in San Juan, Porto Rico, where the travellers spent a large part of the time investigating the methods and plant of the Presbyterian Church in San Juan. The one-time Spanish town presented a very modern appearance, with trolley cars, automobiles, large buildings, and well-kept streets. And what was more striking to us was the very modern work being done by the Protestant Churches, as well as the Young Men's Christian Association, boasting over six hundred members in San Juan alone. November 22nd found us at early dawn steaming into the harbour (if such it may be called) at Santo Domingo City. The sun was throwing long streaks of brilliant red toward the West, when we hastily came on deck, sighting the ill-fated *Memphis*, the U.S. man-o'-war which went on the rocks in the storm but a few months before, the *Olympia*, Dewey's old flagship, to the larboard, and a navy transport to the starboard. We bade adieu to our friends on shipboard, among them a merchant from Martinique, a Mother Superior from Cayenne, and a Catholic Father from Kankakee, Illinois, all of whom had made our trip more enjoyable by their kindly efforts to help us "get along" in French. After much parleying with the boatmen to take us ashore for less money (for they put the top-notch price on everything here) we finally were loaded in the boat, and over the roughest harbour entrance since we have left the States we were towed by a light gasoline launch. We were landing in the oldest city of the New World!

So little is generally known about Santo Domingo that I believe it of importance to set down some facts concerning this little and distracted Republic to the south and east of the States. Columbus landed on the island on December 6th, 1492, and called it "La Isla Espanola," or Hispaniola, because of its similarity to certain regions of Spain. The history from that time forward has been one of kaleidoscopic movements, first in the hands of colonial Spain, then distracted by Dutch and English buccaneers, and later by the French. Finally, in the year 1865, the Republic regained its independence from Spain, and since that time the island has been governed locally, the republican form going into definite effect in the year 1908, modelled largely upon the Government of the United States.

The republic includes some 19,325 square miles in area, and a population estimated at 710,000. The climate, although tropical, is greatly modified by the altitude of the interior, and almost constant sea breezes make it healthful and pleasant. The principal exports are sugar, cocoa, tobacco, coffee, beeswax, hides, bananas and cotton. The imports are mainly iron and steel, cotton manufactures, rice, wheat flour, meat, and dairy products, wood, oils, and manufactures of all kinds.

Four almost parallel mountain ranges traverse the country. Mount Tina, with an altitude of 10,300 feet above sea level, is the highest peak of the island and in the West Indies.

The republic has a number of splendid bays and inlets which afford excellent harbours for the largest ocean-going vessels. Direct steamers connect the ports around the island with New York and the States, while a Cuban and French line connect Dominican ports with Cuba, Porto Rico, St. Thomas, and other West Indian points. Outside of war times French and German steamers afford European travel. Coastwise steamers also facilitate travel around the island. Inland travel is restricted at present to horseback in the southern part of the island, and in the northern part lines of railroad connect some of the more important cities. These are being developed annually.

Public instruction receives the attention of the Government. In 1909 there were 440 schools in the republic, with an attendance of 16,000 pupils. A new educational law has been enacted which provides for more modern and scientific methods. Kindergartens, schools of manual labour, as well as for the teaching of English, have been recommended. Reform schools and those for abnormal children are also being established. There will be every



opportunity for educational work under the care of the Moravian Church in the island, and doubtless under the favour of the Government.

We were welcomed by the pastor of the congregation at San Pedro de Macoris, together with a goodly number of the members of the congregation to which we were coming. After the customary customs inspection, and a great deal of discussion in Spanish about new articles and "goods and chattels," we were allowed to pass duty free. Escorted to our new home, we began at once to set things in order for a longer or shorter period. The house had been secured two blocks from the church, but not in a desirable location; so that after a short time we were forced to hunt for another parsonage, which was found about the same distance from the church in another direction.

Reports of the condition of the country are very few and ill-stated in the newspapers in the States. We found the country passing through one of its trying periods. It seems debts have been accumulating to such an extent that the United States felt impelled to take it over under certain regulations, in order to pay back large sums loaned to the country in years gone by. Soon after the arrival of the pastor and his wife the country was declared to be under military rule, and the United States Marine Corps with a military governor in charge began to patrol the streets night and day. At present the fort is occupied by United States marines, with two war-vessels lying off shore in easy call for any emergency. What the outcome of the present situation will be no one is able to prophesy, but the future appears to be quiet under the control of the military occupation. Reforms are being started and sanitary surveys begun at once, so that the city and the country will be developed along lines found useful in Porto Rico and Cuba. The feeling is tense between the Dominican people and the "Americanos," but thus far we have found them sympathetic and helpful. The feeling will be good where those from the "outside" show some sympathy to those of the "inside." Under these conditions the opportunities are ripe for substantial Christian effort, backed up by sympathy and educational facilities. There is one other Protestant church in the city, of the African Methodist denomination, with whom we are working in hearty co-operation. Our work is going along quietly but firmly, and the future will show results of the methods now employed.

The "chapel," or, as we now term it, "Iglesia Moraviana de San Pablo," is located on one of the main streets of the city. It backs up to the sea, being some thirty feet

only above the dashing waves. Its location is fairly central, and the English-speaking people know it to have been placed for the up-building of the Christian morals in the community. At first there was a slight suspicion of our efforts, but, since the pastor and workers have shown the advance both in orderly methods and in sympathy toward all, this suspicion has gradually died a natural death. Many are now allying themselves with the work of the congregation, and the number will increase as time goes on. We have the sympathetic interest of the American and English people of the city, and later they will be urged to consider this as their church-home for the time they are remaining on the island.

The attendances from the first have been very good. The people prefer the evening service, and for a natural reason, since many of them are compelled to work during the day. The average morning congregation has been sixty-three people. The number in the evening service on Sunday has averaged one hundred and eighty people. Mid-week services have been especially well attended, there being an average of fifty-eight people present. This has held good now for the first month and a half of the work, and the number does not decrease, rather it is on the increase. Spanish hymns are sung at the evening services always, and as time advances entire services will be held in Spanish. Many of the Dominican people attend our services, and, although they do not understand the English, they are able to understand the hymns sung.

The Sunday-school was re-organised the first Sunday we were in charge, with seven classes and fifty-four scholars present. A Bible class was inaugurated and has been increasing in membership Sunday by Sunday. Two of the classes are being taught in Spanish, and the largest attendance is from these two classes. Members of the congregation are able to give their help in this way. The preparation for Christmas has been handicapped by a lack of time, but what we have lacked in time we have made up in intensity. No evergreen will deck our Christmas decoration, but a "native" tree will be used instead. The children are eager for Christmas, and we trust their interest will hold out after the festivities are over. The contributions for the work have come in rather slowly, but the members have been waiting to see how the work would continue, before they gave their help. Now they are being convinced, and the necessary moneys are coming in to meet some of the running expenses. We are in no sense "self-supporting," and with prices ranging here double what they are in the States we will hardly be classed in that column for some days to come.



The future programme of work is including an English Day-school with religious instruction (something unknown here in the ordinary schools), increased missionary activity through the Sunday-school and church services, the appeals to the Spanish-speaking people through hymns, Sunday-school classes, and the teaching of English to those who care to learn it. There is a large demand for it at present, and we hope to utilise this demand as a means toward reaching their sympathy. Through all of our work the great central theme has been taught, whether in preaching, in Sunday-school work, or in teaching English, and we hope to cause such an influence to emanate from this "Iglesia Moraviana de San Pablo" as will become a constructive force in the life of this progressive city. Already the church has at times been too small for the attendances, and if the present rate of increase continues "necessity will become the mother of invention," and a new church will be the outcome. We crave the sympathetic interest of all Christian people in the home church, and will add "the harvest (here) truly is plenteous, but the labourers are few." "Pray ye therefore!"



## **SOUTH AFRICA** (Eastern Province).

### **THE LATE REV. P. MGUNI, OF MAGADLA.**

**B**R. PAUL MGUNI is the first of our Kaffir native ministers to be called to the Higher Service. He passed away on October 22nd last after a short illness. His death is a great loss to our Eastern Province, and especially so in these times when we are already so short of workers. I am indebted to Bishop Van Calker and Br. Steinmann for most of the following.

P. Mguni was born in Clarkson about 1863, and was educated at the Genadendal Seminary, where he qualified as a teacher. He began his career as teacher at Baziya, where he worked faithfully and successfully, being much liked and respected by the congregation and his missionary (Mr. Baudert). In 1892 he left Baziya to take up an appointment at an Anglican Mission School near Butterworth. While there he married Elizabeth Suwara, who belonged to the church there. However, his heart was

with his own Church, and he returned to its service in 1897, when he became principal teacher at Engotini. Five years later he removed to Shiloh, and from there went to Goshen as assistant missionary. In 1909 he was appointed to take charge of the congregation at Magadla, and was ordained there by Bishop Van Calker on May 14th, 1911. Here he continued to work until his death. Bishop Van Calker writes of him:—"The outstanding feature of Mguni's character was his kindness to everybody. He easily won the hearts of the people. But at the same time he was not weak. He was a strong man, energetic, and firm in his convictions. He was a true Moravian, and loved his Church with all his heart. His belief in Christ, the Saviour, was childlike and firm, and did not fail him in his last days. His death is indeed a great loss to our Church."

Br. Steinmann writes:—"During the last two years I have frequently met Br. Mguni at Bethesda, where he did very good service in assisting us to carry on the work there in Br. Müller's absence. He took the extra burden quite willingly and without any complaint. It was a pleasant thing to co-operate with him. Although his health in the last few months was not good, he did not care to ask for leave, seeing how the extra work was pressing on all of us. He continued to do his own work faithfully and happily. He had been very busy for the last two years. Many times I advised him not to overwork himself, and to do a little less at Magadla, in order to find time for that at Bethesda. But he did not listen. His congregation have lost a faithful minister, who really devoted all his time to the spiritual needs of his flock. He was never too tired to visit the sick and old people, and I could see, on the day of his funeral, how his people felt their loss. Indeed, we all feel it, for Mguni was one of our most promising native ministers.

"His death came very suddenly. Mrs Müller had been to visit him on the Friday after hearing he was ill. She found him very weak, but quite happy and content. His pains were so severe that he could not lie in bed, so an easy chair was sent for him to sit in. He expected to die and awaited the end without fear. He asked for his favourite hymns to be sung. He called his evangelist and family together (except his two sons studying at our Seminary at Mvenyane) and conducted Holy Communion. On Sunday morning, after singing his favourite hymn, he passed suddenly away. He would not allow his two sons to be called, as he was anxious their studies should not be interfered with more than necessary, as their examinations were near. They went home for his funeral, but



returned two days later, as their father had desired. May they so live that they carry on the work so nobly done by him.

“ On Monday I went to Magadla to conduct the funeral. Our brother had expressed a desire to be buried close to the church where he had the much valued privilege to proclaim the gospel to his beloved congregation. His grave was dug close to the entry to the vestry. While the grave was being dug I held a meeting of the evangelists and teachers, to decide how the work could be carried on until a successor could be appointed. The church contribution which Br. Mguni had collected before the last Communion just a fortnight before his death was handed over to me. He was taken ill the day after and could not send me the money, but everything was in proper order, as it always had been. Before his coffin was closed the members of the congregation and his many friends passed slowly by to take a last glance, and good-bye. There was much weeping and sobbing. The church was crowded for the funeral service, and many had to remain outside. I chose as my texts the two Old Testament texts from the text-book for the 22nd, the day of his death, and October 23rd, that of his funeral [1 Kings v. 4, and Job ii. 10]. The first I took as the confession of our deceased brother. ‘How sweet it will be for him to rest after all the hard work he had to do, especially during the last two years. But will it really be for him such a joy to rest without work? We all knew him as one who worked hard, who liked to work hard for His Saviour and Master, because love urged him to consecrate his life to Christ. No, his rest is not a rest without working, it is a working sweet as a rest, because it does not make him feel tired. Now he can serve his Master as he always wished and liked to do, and therefore his joy is more abundant. But we who have been left behind by him, and are still travelling in the land of our pilgrimage, feel his loss keenly to-day. So do his widow and children, so do his fellow-labourers and the whole of our Church; so do especially the people of the Magadla congregation, as I can see to-day.’ At this stage a great emotion went through the people, sobbing and weeping were heard, and it increased until I was unable to continue my sermon. But I could not let matters go on like that. I cried out as loud as I could to be understood, telling the people to control themselves and to stop crying and weeping. We had assembled there in God’s House, not to lament and cry, but to find comfort, and God offered us His comfort to-day by His Word which He gave us for this day. So let us cease weeping and listen. Gradually the noise became subdued and I was able to proceed, showing how, in the time

of distress, Job learned to appreciate the blessings which God had bestowed upon him. By the evil He sends us He will also open our eyes to the blessings He has bestowed on us. Does the greatness of our sorrow not show us and make us feel to-day plainly how many blessings we have received from God through our deceased brother? Let us fix our eyes now upon these blessings. . . . Our brother is now resting from his labours, but "Blessed are the dead that die in the Lord—and their works do follow them." Our brother has passed before us, but his works follow him. They are still amongst us, he still works amongst us. His shining example of a true Christian life devoted to his Saviour is still fresh in our minds. Let us follow him. The path he trod is quite distinctly described, in few words, in his favourite hymn. May this also be our path.

"We closed the service by singing the hymn. At the graveside the Wesleyan native minister, a friend and co-worker of Br. Mguni, spoke a few words of comfort to the sorrowing congregation."

Our work in this and other fields is often very discouraging and disappointing, but the above will show what the gospel of Jesus Christ can do when it has full sway. Our brother "being dead yet speaketh." His life and death will be an example to his own nation, and a source of encouragement to those who seek to spread God's Kingdom.

J. E. POPE.

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## EAST CENTRAL AFRICA (Nyasa).

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### NYASA NOTES.

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By Bishop La Trobe.

**T**HE veil that has rested upon our missionaries and their work in the heart of Africa has partially lifted, and the long silence has been broken at last. Unyamwesi is still enshrouded, but we have tidings from our Nyasa missionaries. Yet the letters have not come from any of our stations. They bear dates at Blantyre at the beginning of August, and Blantyre lies in British East Africa to the south of Lake Nyasa. Of our congregations at the north end of that long inland sea we



only know that they are now left without their spiritual guides and ministers. Humanly speaking, that flourishing work is at a standstill. We can but do what their missionaries are doing with sad hearts but trustful faith—commend them to God, who can build temples “without hands.” May He watch over these young but hopeful native congregations, and bring ultimate good out of what now seems so disastrous!

All our Nyasa missionaries, with the exception of Br. and Sr. Kootz, who went northward to Unyamwesi on furlough some seventeen months ago, are interned at Blantyre as prisoners of war. They know little or nothing about the stations which they have been obliged to leave. One letter says that Utengule appeared to be partly demolished, but the word about our Christians there was, that the best of them were remaining faithful. But who can measure the trial that this means for our converts and for their devoted missionaries.

The necessarily brief but very brave letters thus far received from them at Blantyre, touch lightly on the alarms and anxieties of the last months and weeks at the stations. As the British forces advanced from the south some of the missionaries' wives and children went from our Nyasa stations to Magoye, one of the Berlin Missionary Society's posts. This was in the middle of May, and on June 1st some of the missionaries followed, and fugitives from other Berlin stations also gathered at Magoye. But they found themselves hemmed in by the advance of the Boer forces from the north, and when the English arrived there, in the evening of the 2nd, the missionaries and their families were captives of war. A day or two later they were conducted to Rungwe, and permitted to pack clothing and a few other necessities, ere they were taken southward. They had a trying voyage in a small steamer the whole length of the lake, and were together till they reached Fort Johnston at its southern end. Here the men were brought to one camp and the women and children to another. They went on as prisoners of war to Zomba and thence to Blantyre, where they are lodged in two camps, about two miles apart. The missionaries, however, are permitted to spend an hour or two each afternoon in the women's camps with their wives and children. They hope to stay here till they may return to their posts, the more so as there is a Mission of the Church of Scotland. Dr. Heatherwick, its principal, was expecting to visit them.

Of course this separation involves many trials at such a time, and one evening these were enhanced by what threatened to be a great disaster. Looking across to the women's camp, the men could see that a fire had broken out there. They were greatly alarmed and powerless to help. Most of the women prisoners are lodged in a stone house, but some were occupying huts, and two of these were burnt down. Mrs. Kruppa could only just rescue herself and her baby; Mrs. Bauer was able to save her children and her few belongings. The evening was still and the fire did not spread.

Missionary Kretschmer describes his visits to his wife in a private letter to one of his daughters, now in Europe: "Your mother lives in the stone house, and has a little room for herself and our Fritz (now six years old). There is hardly more room in it than will take the two beds, a table, a chair, and the box. But it is pleasant to have the place to themselves. When I come over we sit on the two beds and talk over what the day has brought."

Mr. Kretschmer himself shares a room in the men's camp with eight others. They do their best to make it comfortable and occupy their time, so as to keep mind and spirit fresh. For a sore weight rests on each heart. All books and papers, diaries, letters, &c., had to be left behind, and it is very doubtful if they will ever see these and their other possessions again. Thus the reports of the last two years, which some of our missionaries are now trying to write, must be compiled from memory.

Missionary T. Bachman has sent a first instalment of his report of Mbozi, written under such disadvantages. His native helpers there were showing a renewed zeal in their evangelistic work, and he had happy days with them, when they came from time to time to the station to receive instruction and tell of their experiences. It was plain that the Holy Spirit was teaching them deeper lessons of the atonement and the resurrection of the Lord Jesus. Mr. Bachmann's visits to the out-stations had also greatly cheered him, and he had been able to baptize many converts, whom his helpers had instructed.

The fruit of Ambilishiye's good work at old chief Mukoma's place was manifest. The aged chief himself has never been baptized, for his rank and authority have involved special hindrances. Yet Mr. Bachmann found him nearer to God than many a baptized convert. Foreseeing the close of his life, he talked freely to the missionary and gave instructions about his burial. Heathen custom demands that at the burial of a chief his wives shall be buried alive in the same grave. But Mukoma expressly ordered that none of



them, not even his "first and great wife," should suffer this fate.

He died soon after, and the heathen head-men demanded that at least a live hen should be placed in the grave with his corpse. But his son, Alinane, was firm, and carried out his father's wishes. So, as the heathen said, the old chief "went to his fathers empty-handed," but this incident means a great victory for Christianity.

Later letters—or rather letters with earlier dates which have come to hand since we wrote the above notes—add some interesting details.

When the British forces occupied Kondeland, our missionaries gathered at Rungwe. The British took the men to Langenburg for four days. Then all our own and some of the Berlin missionaries were a week at Mwaya, our station at the north end of Lake Nyasa, till they went down, sixty-two persons, in a small steamer to Fort Johnston. Here they spent three weeks, and then a day at Zomba, the capital of British Nyasaland, ere they were taken to Blantyre.

When Superintendent Meyer wrote from thence on July 26th, there were more than a hundred persons in the two internment camps, the great majority being missionaries, their wives, and children. Half belonged to our Church, the other half to the Berlin Missionary Society.

From what Mr. Meyer says the occupants of both camps experience consideration and courtesy from the authorities. The Governor had evacuated two well-built houses for the use of the women and children, but the room did not suffice, so some were occupying huts, which of course afforded less convenience. The women and children could move freely about the large, shady compound and walk out upon a road leading westward, though not in the town of Blantyre. The Governor's visit on the day before Mr. Meyer wrote had led to some improvements in the service. He describes the quarters and the board as good, and the prisoners of war evidently receive a money allowance sufficient for their immediate needs.

From the enclosed compounds, where the married men live, they may visit their families daily, on weekdays between 3 and 6 P.M. But the two-mile walk falls within the time, which the Governor kindly extended by half an hour on weekdays and an hour on Sundays.

How long the captives might stay at Blantyre they did not know. They thought it probable they might be sent to South Africa or to India. Yet they cherished some hope that, if they could not go back to their orphaned stations, some arrangement might be arrived at, by which they may return home. We earnestly commend them and their congregations to the intercession of our readers.

## RUNGWE, NYASALAND, IN WARTIME.

By a British Moravian Transport Officer.

RUNGWE, November 15th, 1916.



HIS is a Moravian Mission station. There is a water-coloured drawing of Herrnhut on the wall of my room. The graveyard is in the foreground, with its avenues of trees and large square, open spaces between, and the buildings in the background, the prominent building being the church—at any rate it looks like it, with a Mansard roof, of which construction the Germans are so fond.

There are six graves with high tombstones, and all the rest are flat slabs.

I came on here to stay and clear the depôt. Troops have been stationed here for some time, and now all have left, and I am sole occupant with an assistant, so have had the opportunity of looking about the place. There is a large block of sheds in the form of a square which were used for workshops—this is our grain store, and I have my office and telephone there. I am engaging local natives to carry all the foodstuffs left behind to a forward depôt. The work will take about three weeks, and then I will move on. There are quantities of buildings here, and I have taken occupation of the principal house. It is a double-storey building, with verandah all round, containing eight rooms and kitchen, &c., and built one room deep. The front overlooks a most beautiful garden—strawberries, peaches, guavas. As the fruit is all ripe, I am in clover. There is a good stream of water on each side of the garden, so that it can all be irrigated, and in the centre of the garden one very large tree with seat around. At the back are fowl-houses and piggeries. One pig and one fowl have been left, so my fowls from Masikulu have joined company, and I am feeding the pig up for the day that I have to leave. All the houses have been cleared of furniture and everything excepting the one that I am in, and there is very little left. I have cleared the furniture out of the two rooms that I occupy, and have put in my camp furniture, excepting the dining-room table. Have found four vases, and these are on the table full of roses. The hedges here are rose bushes. I never saw anything to equal it. My room faces the morning sun, and you get a splendid view over the country looking towards the South-east, for the place lies very high. The climate is splendid—a bit hot in the day time, but cool and bracing as the



sun goes down. Upstairs I found the communion plate, so have packed it up and sent it to the officer commanding at New Langenburg, as I could not very well take it along with me; but would very much like to have done so, so as to send it to Fetter Lane. All the useful linen and so on has been taken away, excepting the women's clothes, and those I have had burnt, as I found natives had got hold of some of it and they were wearing it, and when I leave here the natives will, of course, have a free run of the place. I am having each house cleared out and doors locked, where possible, and furniture taken to Langenburg; for, when you think of the hard pioneering work that has been done to establish a place like this, miles away from anywhere in the heart of Africa, one must do the best possible to keep the place intact, although I am afraid it will be labour lost. It seems strange that I should be in charge of a Moravian settlement, and have the final squaring up to do, but I am glad it has fallen to my lot, as I am able to dispose of what little there is left here and prevent indiscriminate looting.



## WEST HIMALAYA.

### REPORT OF THE LEH ORPHANS FOR THE YEAR 1915-16.

**D**URING the time since October, 1915, great changes have occurred with regard to some of the orphans in our care. *Martha*, who had been cooking, and in general looking after the smaller children, became self-supporting in the beginning of the year and went as the servant of Br. Burroughs. This position she was able to exchange later on for one as cook to Dr. Hieber. She seemed otherwise quite capable of looking after herself and of doing her work satisfactorily, but I am sorry to say she again fell into the same sin which has already given her so much trouble, and this time the trouble is likely to be much worse. It is very difficult for a girl like her to keep straight in a place where morals are still so low as, unhappily, they are here in Leh.

Worse is the story we have to tell about *Puntsog*, who till lately was in our care, and who seemed promising in every way. He had acquired excellent skill in his trade as a tailor down in Kashmir, and came back after the winter. But not only did he fall into the temptations which a girl of the town, a Mohamedan, placed in his way, he even went so far as to renounce Christianity for her sake, and to become a Mussulman himself, from which religion he had found deliverance when a small boy. You may imagine how sad we were when we saw this promising boy fall so low. Of course, the hope remains that his bringing up as a Christian may tell with him yet, but we know that it would be very difficult for him to return to Christ, when he has once openly confessed himself a follower of the lying prophet. Many forces will combine to keep him where he is now. He was living at the time with his half-brother and sister, who were formerly in our care as orphans, and the only bright side of the sad business seemed to be that these two were apparently really sorry for what had happened, partly without their knowledge.

Better is the account we can give of *Odga*, whom we took over from *Khalatse*. On him has fallen the duty of cooking for the other children, and he has done this to our satisfaction. He is at present being instructed in the art of sewing, and we hope he will make a living by it in time. He also accompanied me on a long journey during the summer, and proved himself very capable for such general work as a travelling servant. He was admitted to the Holy Communion during the spring, and we strongly hope he will prove a credit to our congregation.

From that same journey I brought home with me a boy to live together with our orphans. He comes from *Poo*, and we hope he will be able later on to go down to Kashmir, where he might be trained to be a teacher. His name is *Stobgyas*. The Mission pays for him, not the Orphan Fund.

Little *Hedar* has done well during the past year. He has developed into a bright boy, and showed in a prize competition of the Sunday School that he does not study his Scripture lessons in vain. We found him obedient, but one thing there is which still gives him trouble. His cleanliness is not at all what it should be, and consequently his clothes bill runs up tremendously. Our efforts to keep it down are of course sometimes a source of tears for him.

He as well as *Kultsum* gave us rather an anxious time when, together with many other children, they had the measles last winter. This illness has terribly reduced the number of children in Ladak. *Kultsum*, though developing



properly in many ways, finds it hard to get over the habit of using the dirty language to which even children are often addicted in this country, where moral cleanliness is a thing known only to a few. For this reason she has often to be punished, especially as we cannot let her poison the minds and the mouths of our own children, who unfortunately have to grow up together with these orphans. Since the end of the autumn holidays Kultsum has been attending the Boys' School, and it seems as if the firm hand of our teacher, Yoseb, and the regular hours and work were doing her good.

Little *Tseringma* is attending school too, and quite successfully. I did not think that he would ever be able to learn anything useful, when we received him as a boy of about five years with the development of a baby. We think of taking him out of the care of his sister, at whose house he is rather extensively used as a nurse for her children, into our own care, hoping that the greater freedom from work and the greater regularity in his meals will do him good.

His elder brother *Standzin* is still in the school of the Rev. Biscoe in Kashmir, and the reports we receive of him are favourable.

In the beginning of last month we took another boy into our Orphan Home, little *Madta*, the son of our evangelist in Khalatse. Owing to the war this station is without missionary and without school, and it is about time he went to school properly, but this can only be done here in Leh. The father's salary does not permit of his paying in full for the board of his boy, but we hope to manage somehow, especially if our old friends in the home countries do not forget our orphans here amongst the terrible number of fatherless children who have to be cared for during these times of war. We have made some efforts here to be less dependent on charity, at least in the immediate future. We saw that our funds were running so low that in winter they would have come to an end, long before the customary remittance from England could reach us. But, owing to the death of a merchant here and his sons asking us to realise his property, we were able to earn Rs.100, which we decided to use for our Orphan Fund. Hoping that God will give us in future what we need for these children, we commend them to His care and to the charity of the kind friends who have supplied their need hitherto.

*Leh, October 31st, 1916.*

F. E. PETER.



## IN MEMORIAM.

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FREDERICK ZOLLHÖFER, DIED AT PEARL LAGOON, NICARAGUA, OCTOBER 16th, 1916.

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By a former Superintendent of the Nicaraguan Mission.



ON October 16th the Lord of life called home to Himself a valued member of our Nicaraguan staff. In our late Br. Zollhöfer this field loses a zealous missionary, who was well grounded in the truth, and who laboured there in manifest blessing for nearly a score of years. We may truly say of him that Christ was his life, death his gain, and heaven his rest. His life's service has borne abiding fruit in the hearts of the natives, and it has left abiding and fragrant memories and influences in the hearts of his fellow missionaries.

Our brother was born on September 6th, 1869, at Aufkirchen, in Bavaria. His parents were simple and pious folk, handweavers by trade. His childhood in their godly home was happy, and young Frederick early began to seek the things that are above. So the love of his Saviour became the guiding star of his life. Quiet and reserved he pursued his way, more and more determined to devote himself to the service of Him who had done all for him. His offer of himself for the missionary service in our Church expresses this:—"During the course of my life hitherto I have experienced the grace and mercy of my Lord in a special measure. I wish to give myself to Him who has given Himself for me, for He died for us, that we who live should no longer live to ourselves, but to Him, who has died and is risen again for us."

Then and ever afterwards he was thoroughly in earnest about this "not living to ourselves." In the service of his Lord he had no regard for self. Indeed, it was often a marvel to us how faithful he was to every duty and demand of a self-denying missionary life, despite manifold hindrances owing to bodily infirmity. One had often the impression that his zeal ought to be restrained, lest he should wear himself out prematurely in our tropical climate. His acquaintance with the languages, his deep knowledge of the Word of God, his decided gift for the care of souls, his sincere Christian conduct, and his devotion to the missionary calling—all these were of such value for our field that we longed to keep him as long as we might.



Everyone who came in contact with him felt that he was a man of prayer, whose quiet hours spent in converse with his God gave his kindly disposition an unusually attractive power. He was full of consideration for others, and the love of Christ shone in his whole being. But he was immovable whenever the honour of his Master, and the spiritual good of the souls committed to his care, were concerned.

Standing thus firm for the right and the truth, his course of missionary service in various of our Nicaraguan stations had its times of trial and conflict. Yet love overcame all hindrances. None could long resist his intimate care for the weal and woe of each member of his congregation, his winning solicitude for their souls, and his specially faithful concern for any who had gone astray. He suffered sorely under the sins of those whom he would fain lead upward to the salvation and freedom that are in Christ Jesus. Most earnestly he endeavoured to give the weak and unstable ones firmer root in the Word of God, which was his own daily manna.

His disinterested desire to minister to the sick and infirm developed in him a considerable medical talent. This opened to him many a closed door, and softened many a hard heart. Humble as he was about all his service, he was particularly convinced of the insufficiency of all his efforts in this department, and saw in each cure effected a new proof of the help and goodness of God.

In the year 1909 he entered on a new task. It was that of spreading the light of the Gospel from our station at Cape Gracias a Dios into the densely dark paganism around it. If his devoted labours there far exceeded his physical powers, already sadly diminished, they resulted in the winning of many heathen, to whom he became the herald of peace and salvation.

To our sorrow his lung trouble became more and more serious. A furlough of half a year in Jamaica afforded relief. Alas! it proved only temporary, though he returned to Nicaragua with renewed hope and courage. He now took over the care of the large congregation at Pearl Lagoon. But in September and again in October of this year violent bleeding of the lungs came on. The present Superintendent of the Mission, Mr. Grossmann, who has considerable medical skill, hastened over from Bluefields to minister to the invalid and to solace his deeply anxious wife. But he was pained to see how the patient had to suffer, and how near the inevitable end was. The sufferer was quite prepared, and earnestly desirous, to go Home, when his Lord's time should have come. He passed away peacefully on October 16th, leaving his sorrowing widow with five father-


less children. His family have suffered a sore loss in his departure.

What a loss our Nicaraguan Mission has sustained, and particularly so in the present shorthandedness of its staff, will be clear to every reader. Yet his colleagues bow in submission to the Hand that ever deals in wisdom and love, One of them writes:—"Not one of us could fill the gap which the death of our brother has left in our ranks. But the work is not ours, it is the Lord's, and we hold fast to the faith that He will provide for it."

The memory of this faithful servant of our Church will long abide in blessing. We do not grudge him the release from conflict and toil, and we rejoice with him in the privilege already granted him of entering into the joy of his Lord.



## EDITORIAL NOTES.

HE *Harmony* left St. John's, Newfoundland, for England on December 3rd, and, but for stormy weather which was encountered when she was more than half-way across the Atlantic, the homeward voyage might not have lasted longer than a fortnight. As it was, the ship did not enter the London Dock until December 26th, after reaching Gravesend on Christmas Day.

Fortunately no serious damage was done to the vessel by the stress and strain of the weather, and the repairs that will be required before she can again put to sea are inconsiderable and not at all out of the way.

For all this and many other favours granted to our ship, her captain, officers, crew, and passengers during the past Ship Season our hearts are full of gratitude to God. This year again there was no special Thanksgiving Service held in London for the vessel's safe return; but, as last year, all the congregations in the British Province of our Church were invited to unite with us in praise and thanksgiving on a certain Sunday early in January.

Shortly before these Notes were written we received in London the sad tidings of the death from apoplexy of the Rev. John D. O. Bloice, late of San Pedro de Macoris, in



the island of San Domingo. This means a serious blow to the young work in this West India island, just when it had gained a firm footing and was beginning to branch out in several directions. Our sympathy goes out to the bereaved widow and congregation of the deceased, and to those who are at the head of affairs in the Eastern Province of our West India Mission. May they be divinely guided in their choice of a new man to take the place of the deceased pioneer, for such our departed brother was in the true sense of the word.

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Our last issue contained brief tidings regarding our Mission and missionaries in the Nyasa Province of East Central Africa. News has lately reached us to the effect that already in October of last year all our male missionaries, with one exception, had been removed from Blantyre and were in an Internment Camp at Mombasa, in British East Africa. The women and children remained behind at Blantyre, with the prospect of being repatriated in the near future. With regard to the men, it was thought that they might shortly be transported to Ahmednagar, near Bombay. At the time of writing these Notes nothing more definite than the foregoing is known to us. Elsewhere in this number of our magazine will be found a statement regarding Rungwe, the chief station of our Nyasa Mission, as it was in November, 1916.

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[Shortly before going to press the following has reached us regarding our mission-stations and our missionaries in German East Africa: No news is obtainable with respect to either missionaries or stations in the *Unyamwezi* Province of our Mission. In reply to questions addressed to our own Government on this subject, we have been informed that they can give us no information regarding the fate of the stations or the staff in this part of the country. As the northern section of the Colony is in the hands of the Belgians, probably they are the only ones who can enlighten us at this juncture on these matters.

The tidings regarding our *Nyasa* Mission are somewhat more definite. In the first place, we have been credibly informed by private and official correspondents that, with the sole exception of Br. Uhlmann, whose wife died at Blantyre and who was therefore allowed to remain with his children at the above-named place, all the male missionaries who were at Blantyre—our own and those of other Societies employing a staff of Germans—have been removed to and are at present still interned at Kilindini,

or Mombasa; whilst their wives and children, and any unmarried lady workers who may have belonged to the staffs of these Missions, have been sent to Pretoria, whence it was hoped our own missionaries at least and their children might eventually be allowed to go and reside at some of our stations in *South Africa*.

As regards the *stations* in the Nyasa Province of our mission, we have it on the authority of the Rev. Donald Fraser, of the Livingstonia Mission (Presbyterian) in British Central Africa, that most of our stations are either vacant or their buildings are being used for Hospital purposes. Thus at Mwaya, at the extreme northern end of Lake Nyasa, there is a Hospital—also at Kyimbila. Ipiana and Rutenganio are unoccupied, whilst Rungwe is, or at any rate was at the time of writing (December 15th, 1916), still occupied by the military. No information is given regarding the other stations in this Province. But it will interest our readers to know that, between them, the Livingstonia and the Blantyre Missions of the Presbyterian (U.F.) Church of Scotland have undertaken to minister to the best of their ability through the instrumentality of their *native* agents to the spiritual needs of our native Christians in these parts of the Colony, until such time as the war is over or more suitable arrangements can be made for the carrying on of this Mission. The cordial thanks of our Church have been conveyed to our Presbyterian friends for this most brotherly and Christian action on their part.

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Our readers are now in possession of full details respecting the hurricanes which visited Jamaica in August, and the islands of St. Thomas, St. Croix, and St. Jan, in October, of last year. The total amount of loss resulting to our Mission property in the first-named island amounts to, roughly, £800, whilst in the other three islands damage to the extent of about £2,000 has been done. Should any of our readers feel moved to contribute towards meeting the heavy losses sustained by these two Mission Provinces of our Church (Jamaica, on the one hand, and the Eastern West India Province, on the other), we shall be very pleased to receive and forward such gifts in due course. Like all other parts of the world where we have Missions, the West India Islands are being hard hit, and are feeling the pressure, economically, of the great war; and, as ready money is not a commodity with which our members in these islands are at the best of times richly blessed, financial assistance from the homelands will be doubly welcome at this time.



The subjoined list of Mission objects, and sums contributed towards the same, shows at a glance what was done during the past year by the Northern Section of our Church in America in support of the many causes for which Moravians have made themselves responsible in various parts of the world. We congratulate our American brethren on the substantial increase over the contributions for 1915.

Amounts raised by members and friends in the Northern Province of our Church in America on behalf of our Foreign Missions, our Bohemian work, and the Leper Homes in Palestine and Surinam:—

	£	s.	d.
Mission Deficiency ... ..	953	2	6
General Mission Fund ... ..	3509	7	6
Support of "Own Missionaries" ... ..	636	11	3
Support of 40 Native Evangelists, in part ...	480	12	6
Alaska Mission ... ..	1527	4	8½
Bohemian-Moravian Mission ... ..	662	10	0
The Leper Home, Jerusalem ... ..	209	5	5
"Bethesda" Home for Lepers, Surinam ...	50	12	6
California Mission ... ..	470	12	3
Danish West Indian Hurricane Loss ...	778	6	8
Jamaica Hurricane Loss ... ..	27	1	8
Kingston, Jamaica ... ..	181	17	6
Carmel, Jamaica ... ..	178	15	0
Trinidad North Coast Mission Horse ...	10	11	8
Santo Domingo ... ..	32	11	0½
Nicaragua ... ..	163	15	0
Demerara ... ..	3	13	4½
Surinam ... ..	14	13	4½
Unyamwezi ... ..	9	17	11
West Himalayan Mission ... ..	30	8	4
Mission Literature, distributed by S. P. G....	128	10	10
<b>Total</b> ... ..	<b>10,060</b>	<b>1</b>	<b>0</b>
<i>Deduct:—</i>	£	s.	d.
S. P. G. Donations ... ..	2979	1	11½
Non-Moravian Donations ... ..	397	12	10
California and Alaska ... ..	17	6	8
	<b>3394</b>	<b>1</b>	<b>5½</b>
<b>Total Contributions of the Province for 1916...</b>	<b>6665</b>	<b>19</b>	<b>6½</b>
<b>Total Contributions of the Province for 1915...</b>	<b>6122</b>	<b>0</b>	<b>1</b>
<b>Increase during 1916</b> ... ..	<b>£543</b>	<b>19</b>	<b>5½</b>

What the British branch of our Church has raised in 1916, and what has come through the agency of the London Association in aid of Moravian Missions, will be seen from

the lists which appear as usual at the end of the present issue of our magazine.

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And in this connection we are reminded of the important change which has recently taken place in the Secretariat of the London Association. Early in December of last year the Rev. W. Wetton Cox's term of office came to an end, and the Rev. Edgar Swainson, who since January 1st, 1916, had officiated as Mr. Cox's assistant, became sole Secretary of the Association. Mr. Cox had filled the post for well-nigh 29 years, during which time nearly £370,000 was collected by this noble Association on behalf of our Missions to heathen and Lepers. The thanks of the Moravian Church in all its branches are due to Mr. Cox for his arduous labours and his faithful advocacy of the cause of Moravian Missions during this long period of time, and the prayers of the Church will follow him in his retirement. May God's richest blessings also accompany the efforts of his successor in office.

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The following extract from a recent letter of Br. Hey's, of Mapoon, North Queensland, will interest our readers. He writes: "On the 28th of November last we celebrated the 25th anniversary of the Mapoon Mission. It was indeed a time long to be remembered by all who were present. The baptism of seven adults and three infants helped to make the day one of special importance. Our hearts were full of gratitude to God for all His mercies and His loving-kindness throughout the 25 years. When we landed in November, 1891, at the barren spot now called Mapoon, inhabited by miserable and treacherous-looking people, none of us thought that the change we see to-day would ever be possible. 'It is the Lord's doing, and it is marvellous in our eyes.'

"Then, on December 22nd, the school breaking-up was also an event of some significance for old and young, nor was it without a blessing too. All such festivities are used as a means to the great end, as well as for the social elevation of the natives.

"By these preliminary festivities the majority of our people were thoroughly prepared for and already in tune with Christmas and 'Peace and Goodwill,' and so the rejoicings on that day were inward and not merely superficial. . . We can confidently leave the future of the North Queensland Mission in God's hands, though the outlook is none too bright."



Br. Jonathan Reinke, the Superintendent of our Jamaica Mission, writes as follows regarding the schools in that island: "Our schools have on the whole done remarkably well during the past year, especially those aided from England. Our schools are a credit to the Church. The Training School for Female Teachers has done specially well. This year was a year of experiment in the Training College world in Jamaica, most of the Colleges being allowed to supply their own syllabuses and hold their own examinations. We chose to retain the Government syllabus, and as usual took the Government examination, and we came out high.


"You will regret to learn that many of our churches and schools were damaged seriously by the hurricane last August, and some of the schools were destroyed. We have not been able to restore the schools, but the people have done nobly with the churches."

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Mr. J. E. Pope, of Mvenyane, South Africa, East, writes:—"Our Training School for native teachers at Mvenyane can again report a successful year's work. This is largely due to the fact that the students enjoyed splendid health, and our thanks are due to God for that and other favours. One boy had pneumonia, but, thanks to the care of Sr. Baur, recovered. Br. Baur, the principal, greatly benefited by his rest at Capetown, and returned for the second half-year's work. He and Sr. Baur have done seventeen years' work without furlough, and their devoted service and sacrifice deserve special mention and recognition. Only those on the spot can realise the strain and worry that are their daily lot. It is no light task to run such an institution as Mvenyane. It is to be hoped that one or two volunteers for work here will be found after the war, so that they can take their long due and so well-deserved furlough.

"The usual inspectorial visits were paid, and the reports were highly satisfactory and encouraging. The results of the last December examination were not quite up to the usual standard, but 80 per cent. of the candidates presented succeeded in passing. One student in the second year class gained first place for the whole colony."

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# SUBSCRIPTIONS AND DONATIONS

RECEIVED TOWARDS THE SUPPORT OF THE

MISSIONS OF THE UNITED BRETHREN

(Or "MORAVIANS")

FROM

MEMBERS AND FRIENDS IN GREAT BRITAIN AND IRELAND

(for the Year 1916).

## LONDON ASSOCIATION IN AID OF MORAVIAN MISSIONS.

	GENERAL FUND.			SPECIAL OBJECTS.		
	£	s.	d.	£	s.	d.
Ordinary Contributions, <i>less expenses</i> ... ..	5778	0	7			
Legacies for General Fund... ..	1941	4	10			
Special Funds:—						
Deficiency Fund ... ..				31	18	6
Leper Home, Jerusalem ... ..				171	2	10
Tibet, "Own Missionary" ... ..				275	0	0
Tibet Mission, £34 15s. 9d.; Chôt, £15 0s. 0d. ... ..				49	15	9
Leh Mission ... ..				17	10	0
Leh Hospital ... ..				2	0	0
Leh Zenana Mission, "Own Missionary" ... ..				50	0	0
Kyelang ... ..				89	8	6
Alaska ... ..				5	0	0
Labrador Mission ... ..				39	3	6
Labrador Hospital, including £7 17s. 6d. Montgomery Fund ... ..				101	8	0
Labrador, Nain ... ..				1	1	0
Nicaragua Mission ... ..				13	10	0
Nicaragua, Motor boat ... ..				351	11	6
Nicaragua, "Own Missionary" ... ..				50	0	0
Surinam (Native Evangelist), including 10s. for Oil for Lepers ... ..				6	10	0
North Queensland ... ..				3	3	0
East Central Africa, Tabora ... ..				20	0	0
Sikonge-Ngulu Mission, "Own Missionary" ... ..				47	5	0
Rungwe ... ..				1	1	0
Demerara ... ..				1	0	0
Kingston New Church, Jamaica ... ..				6	7	6
Medical Training Fund ... ..				1	11	0
West Indies, Hurricane Fund ... ..				32	18	9
West India Country Schools:—						
Jamaica ... ..	£30	11	0			
Ditto for Fergusson School Prize Fund ... ..	3	19	6			
Barbados ... ..	6	1	0			
St. Kitts (for Leach School) ... ..	16	10	7			
				57	2	1
	£7,719	5	5	£1,425	7	11
Net Total	£9,144	13	4			

## LEGACIES.

	£	s.	d.
Brown, The late Miss Bella, Gracefield ... ..	2	10	0
Olemens, The late Mr. F. W. T., M.B., B.S. ... ..	25	0	0
Coward, The late Miss Elizabeth, Dorchester ... ..	20	0	0
Forse, The late Mrs. E. B., Bristol ... ..	50	0	0
Oldacres, The late Mrs. A. E., Bedford, legacy of 40 New Shares in the Alliance Assurance Co. Ltd., by her Executors—Interest received from same ... ..	19	17	8
West, The late Mrs. M. A., Bristol ... ..	50	0	0
"Anon." ... ..	0	10	0
Total ... ..	£167	17	8



from March 1916 to March 1917.

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## Boarding Schools' Juvenile Missionary Association.

By Rev. C. J. KLESEL, *Treasurer and Acting Secretary.*

Ladies' Schools:—						£	s.	d.	£	s.	d.
Fairfield (including £3 15s. Part Proceeds of Garden Party)						8	0	10			
Fulneck (including £7 for a "Cot" in the Labrador Hospital)						10	3	0			
Tytherton, for the Okak Hospital, Labrador						8	10	0			
									26	13	10
Boys' Schools:—Fulneck									1	2	3
Old Pupils:—Bedford Ladies						4	9	6			
Fairfield Ladies						0	3	0			
Ockbrook Ladies						0	7	0			
Tytherton Ladies						2	12	6			
									7	12	0
Less Postages									35	8	1
									0	1	6
									Net	£35	6 7
<i>Appropriated thus:—</i>											
School Grants, viz.:—Gracehill School, Barbados									4	0	0
Stein's School, Jamaica									4	0	0
Shawe's School, Jamaica									4	0	0
Buxton School, Barbados									3	0	0
Comenius Secondary School, Demerara									4	0	0
Special Grants, viz.:—Okak Hospital, Labrador									15	10	0
Balance to General Fund									0	16	7
									£35	6	7

## Moravian Mite Association.

By Miss H. MAUD ESSEX, London, *Secretary*, and Rev. J. ELLIS, Salem, Lees, Oldham, *Treasurer*.

BALLINDERRY.						BRISTOL.					
<i>Per Rev. A. Asboe.</i>						£ s. d. £ s. d.					
Grant, Miss A. S.						1	16	1			
Major, Miss G.						1	5	3			
Wilkinson, Miss Lily						0	15	10	3	17	2
BALTONSBOROUGH.						BROCKWEIR.					
<i>Per Rev. H. Libbey.</i>						<i>Per Rev. J. H. Barlow.</i>					
Libbey, Mrs. and Miss						Seamer, Mrs....					
Godfrey						4	0	0	4	0	0
Helps, Mrs.						COOTEHILL.					
Jacob, Miss...						Lang, Miss E.					
Small, Miss M.						0	15	3	0	15	3
BATH.						DUBLIN.					
<i>Per Rev. J. M. Birtill.</i>						<i>Per Miss E. Boydell.</i>					
Birtill, Mrs.						Boydell, Miss					
Harding, Mrs.						1	15	7			
Hodges, Miss R. E.						0	10	0			
						2	7	9			
						1	9	0			
						0	10	0			
						10	7	8	17	0	0
BEDFORD.						FAIRFIELD.					
<i>Per Miss Essex.</i>						Bowker, Mr. H. O.					
Sisters' Guild...						0	5	0			
						0	2	2			
						0	2	2			
						0	2	6			
						0	2	6			
						0	2	0			
						0	2	6			
						0	2	2	1	1	0
BELFAST.						Timms, Mrs.					
Asboe, Rev. A....						0	5	0	0	5	0

## FOREST ROW, SUSSEX.

	£	s.	d.	£	s.	d.
Scandrett, Mr. and Mrs.						
W. G. ...	2	2	0	2	2	0

## FULNECK.

Littleton, Miss M. ...	1	1	8	1	1	8
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## GRACEFIELD.

## Per Miss N. Gilmour.

Adamson, Mrs. ...	0	17	4			
Gilmour, Miss N. ...	0	10	3			
Hudson, Miss L. ...	0	9	5			
Scott, Miss M. ...	0	3	0	2	0	0

## KILKEEL.

## Per Mrs. Mackintosh.

Annett, G. ...	0	1	0			
Beck, Miss M. ...	0	2	3			
Berry, Mrs. ...	0	1	0			
Chambers, Mrs. ...	0	1	0			
Chambers, Mrs. S. ...	0	1	0			
Chambers, Miss L. ...	0	1	0			
Cherry, E. M. ...	0	1	0			
Cowser, E. B. ...	0	1	0			
Ferguson, A. J. ...	0	1	0			
Gordon, Mr. A. ...	0	1	0			
Grill, Mrs. ...	0	3	0			
Hanna, Mr. H. ...	0	1	0			
Kenmuir, Mrs. ...	0	1	0			
Mackintosh, Mrs. ...	0	1	0			
Mackintosh, M. L. ...	0	1	0			
Mackintosh, Mrs. Jas. ...	0	1	0			
McBride, E. A. ...	0	1	0			
McCaver, W. J. ...	0	1	0			
Mitchell, Miss ...	0	1	0			
Perry, Mrs. ...	0	2	0			
Russell, Mr. H. ...	0	5	0			
Russell, Mr. F. R. ...	0	1	0			
Russell, Mr. Jno. ...	0	2	6			
Shannon, Mrs. L. ...	0	2	0			
Shannon and Co. ...	0	1	0			
Sloan, Miss O. ...	0	1	0			
Small sums ...	0	5	6	2	2	3

## KILWARLIN.

## Per Miss Satchwell.

Bristow, Mrs. ...	0	2	2			
Gibbs, Miss E. ...	0	2	2			
Satchwell, Miss ...	0	2	2			
Satchwell, Mr. W. H. ...	0	2	2			
Satchwell, Rev. C. W. ...	0	2	2			
Sunday School Box ...	0	14	6	1	5	4

## KIMBOLTON.

MacLeavy, Miss ...	1	6	0	1	6	0
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## KINGSWOOD.

## Per Mr. R. F. Mellowes.

Britton, Mrs. S. L. ...	0	1	6			
Davis, Mrs. S. ...	0	19	6			
Hathaway, Mr. F. ...	1	0	0			
Mellowes, John ...	3	0	0	5	1	0

## LEOMINSTER.

## Per Miss Reichel.

Mellowes, Miss ...	0	17	8			
Poulton, Miss Kathleen ...	0	11	11			
Thomas, Mrs. ...	0	11	5			
Mission Box ...	0	1	6	2	2	6

## LONDON (Fetter Lane).

	£	s.	d.	£	s.	d.
Bateman, Miss ...	1	0	1			
England, Mrs. ...	0	4	0			
Hooper, Miss G. ...	1	1	0			
Hudswell, Mrs. ...	0	9	0			
Pemsel, Mr. J. F. ...	1	4	4			
Shaw, Miss G. ...	0	12	0			
Single Sisters ...	0	9	5	4	19	10

## LONDON (Hornsey).

## Per Miss M. Klesel.

Baker, Miss M. ...	0	3	1			
Batt, Miss M. ...	0	3	9			
Blake, Miss L. ...	0	12	0			
Boyce, Miss E. ...	0	5	7			
Brown, Mrs. W. A. ...	0	5	3			
Clemens, Master F. T. ...	0	4	0			
Dean, Miss K. ...	0	10	1			
Essex, Miss M. ...	0	15	8			
Fensom, Miss ...	0	15	3			
Fordred, Miss ...	0	0	6			
Gilchrist, Miss M. ...	0	4	4			
Hagarty, Mrs. ...	0	3	8			
Hester, Miss E. ...	0	6	6			
Inwood, Mrs. ...	0	2	6			
Johnstone, Miss C. ...	0	2	8			
M. K. ...	0	10	0			
Laidler, Miss E. ...	0	2	6			
L. O. P. ...	0	10	8			
M. O. and R. P. ...	0	1	9			
"Nemo" ...	0	2	3			
Olpherts, Miss B. ...	0	17	8			
Pennington, Mrs. ...	0	3	9			
Porteous, Miss O. ...	0	3	8			
Robinson, Miss I. ...	0	2	9			
Russell, Mr. C. ...	0	2	6			
Soldan, The Misses ...	0	5	4			
Wallin, Mrs. F. ...	0	10	0			
Wareing, Miss ...	0	1	7	8	9	3

## LONDON (Upton Manor).

Mumford, Miss E. ...	0	5	0			
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Per Mr. Carrington  
F. Sizer.

Moravian Sunday School ...	0	10	6	0	15	6
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## NO MAN'S LAND (Devon).

Hodges, Miss R. E. ...	1	0	0	1	0	0
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## NOTTINGHAM.

Sinnott, Miss ...	0	10	0	0	10	0
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## OCKBROOK.

Connor, Mrs. ...	0	5	0			
Kershaw, Mrs. ...	0	6	6	0	11	6

## PRIORS MARSTON.

Cockerill, Mrs. ...	1	0	0	1	0	0
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## RISELEY.

Banks, Miss E. ...	1	2	0	1	2	0
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## SWINDON.

Tomes, Mrs. ...	2	4	9	2	4	0
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from March 1916 to March 1917.

iv.

	£	s.	d.	£	s.	d.
TWERTON.						
<i>Per Rev. C. A. Stooke.</i>						
Allen, Mrs. ...	0	1	9			
Barrett Arthur ...	0	1	3			
Oalverley, Eva... ..	0	1	8			
Collins, Mrs. ...	0	1	3			
Courteney, Leslie ...	0	7	6			
Dowding, Mrs....	0	1	3			
Francis, Mrs. ...	0	2	1			
Greenham, Miss ...	0	5	5			
Hendon, Mrs. ...	0	3	5			
House, Mrs. ...	0	3	10			
James, Elsie ...	1	4	2			
Luton, Mrs. ...	0	1	7			
Nicholls, Miss ...	0	1	0			
Polden, Mrs. ...	0	1	11			
Poole, Mrs. ...	0	2	10			
Roper, Miss ...	0	1	10			
Shipp, Mrs. ...	0	2	4			
Tovey, Mrs. ...	0	1	9			
Vokes, Francis ...	0	3	3			
Wheeler, Mrs ...	0	1	4			

	£	s.	d.	£	s.	d.
Willis, Mrs. ...	0	2	6			
Wiseman, Miss ...	0	2	6			
Small sums ...	0	3	10	4	0	3

WOODFORD.						
Plant, Miss Hilda ...	0	17	4	0	17	4
"Transferred" ...	1	0	0	1	0	0
				85	17	5
Expenses ...				0	14	0
Total	£85	3	5			

	£	s.	d.
One-third to Foreign Mis-			
sions ...	28	7	10
One-third to Home Missions	28	7	10
One-third to Bohemian			
Mission ...	28	7	9
	£85	3	5

## GENERAL CONTRIBUTIONS.

Rev. W. C. BATT, *Treasurer.*

	GENERAL SPECIAL			FUND. OBJECTS.		
	£	s.	d.	£	s.	d.
Anderson, A. T., Esq., <i>for West Indian</i> <i>Hurricane...</i> ...				5	0	0
Anon, postmark Riseley	3	3	0			
Anon, E.C. postmark ...	1	0	0			
Ashe, Miss ...	1	0	0			
Barrington, Mrs. (box)	0	7	6			
Bougier, Mrs....	0	2	6			
Brooke, Miss, per Major Warren Wright ...	0	10	0			
Brown, Rev. E. ...	2	0	0			
Ditto, <i>for Education</i> <i>Fund</i> ...				2	0	0
Ditto, <i>for Pension</i> <i>Fund</i> ...				2	0	0
Buchanan, Miss ...	1	0	0			
Burgess, Miss, <i>for Leh</i> <i>Hospital</i> ...				0	12	6
Coldstream, W., Esq., <i>for Kyelang</i> ...				0	5	3
Cope, Rev. C. E., collected by... ..	5	5	0			
Corrall, Miss ...	1	1	0			
Coxwell-Rogers, Rev. A., per Major Warren Wright ...	0	5	0			
Crofton, Miss E. Lowther	1	0	0			
Cuthbert, Mrs., Ayr ...	0	2	6			
Dixon, R. W., Esq. ...	1	0	0			
Earnshaw, The Misses M. and C. ...	6	0	0			
Elliott, Rev. R. ...	0	5	0			
Ellis, Trustee of the late Mrs. Emma... ..	30	0	0			
Ditto, <i>for Deficiency</i> Entwisle, J., Esq., <i>for</i> <i>W. Indian Hurricane</i> ...				20	0	0
				1	0	0
Field, E. A., Esq. ...	0	10	0			
Field, Mrs. E., per E. A. Field, Esq. ...	0	10	0			
Firth, Miss, per Miss M. A. Pinniger, <i>for</i> <i>Leh Hospital</i> ...				1	0	0

	GENERAL SPECIAL			FUND. OBJECTS.		
	£	s.	d.	£	s.	d.
Garland, Mrs. Henry ...	0	3	6			
Godfrey, Miss, per Rev. J. Ellis ...	0	6	6			
Gonner, Professor ...	2	2	0			
Gonner, Rev. Canon ...	1	1	0			
Gonner, In Memory of the late Miss E. E. ...	100	0	0			
Goodman, Mrs. ...	1	1	1			
Henderson, Mrs. E. L., <i>for Leh Hospital</i> ...				1	17	6
Hepworth, Miss D. (box)	1	0	4			
Hindmarsh, G. L., Esq.	0	13	6			
Hiehle, Mr. F. E. ...	0	5	0			
Kiesel, Miss E., <i>for W.</i> <i>Indian Hurricane</i> ...				1	0	0
"In Memory" ...	8	1	3			
Interest on Legacy of the late Miss Jefferson, Pudsey ...	1	0	0			
Knight, Mrs. ...	1	0	0			
Lang, Rev. W. O., <i>for</i> <i>St. Jan Hurricane</i> ...				0	2	6
La Trobe, Mr. W. O. ...	0	7	0			
Lenz, Rev. B....	5	0	0			
Ling, Mrs., per Miss E. R. Stocks ...	0	5	0			
Lucas, Mrs. ...	0	10	6			
Mapoon Girls, per Mrs. Ward ...	2	0	0			
McNeal, R. H. M., Esq.	0	5	0			
Melvin, Miss Janet, <i>for</i> <i>Himalaya</i> ...				0	5	3
Morrish, Mrs. ...	1	0	0			
Mount Tabor Sunday School, Barbados, <i>for</i> <i>Unyamwezi</i> ...				5	2	0
Oates, Rev. Alfred ...	1	1	0			
"Oxon" ...	1	0	0			
Pill, Miss ...	50	0	0			
Prowse, Mrs. ...	0	10	0			
Satchell, Mrs. C. J. ...	15	0	0			
Shipp, Mr. D., per Rev. J. Ellis ...	2	10	0			

## Subscriptions and Donations

	GENERAL FUND.			SPECIAL OBJECTS.		
	£	s.	d.	£	s.	d.
Simon, Rev. H. ...	5	0	0			
Starling, Miss L. E. ...	2	0	0			
Stocks, Miss E. R. ...	0	5	0			
Symes, Miss F., for Miss Birtill's School, Lehigh				0	1	9
Taylor, Trustees of the late John ...	2	12	4			
Taylor, E. H., Esq. ...	1	0	0			
Titterington, Mrs. ...	1	0	0			
Tindale, Rev. W., per "Messenger" for Hurricane Fund ...				1	0	10
Ward, Mrs., Mapoon ...	2	0	0			
Werner, I. P., Esq., Donation ...	10	0	0			
Wilks, Miss D. ...	1	0	0			
Wingate, Col. G., C.I.E. for Kyelang ...				0	19	0
Wright, Major Warren. Ditto, sale of stamps, for Deficiency ...	2	0	0	2	11	6
'X,' Dublin ...	1	0	0			
Young, Mrs., Tasmania	2	0	0			
£325 19s. 10d.						

For "H. Rogers' School," Jamaica.						
One Year's Interest ...				10	0	0
For Montgomery School, Barbados.						
One Year's Interest ...				6	0	0

## PROCEEDS OF SALE OF TIN FOIL.

One-half to Foreign Missions ...	5	10	6			
One quarter to Bohemia				2	15	3
One-quarter to Leper Home. See under Analysis of contributions to "Other Missionary objects" (p. xv.) ...						

## EDGBASTON, BIRMINGHAM.

## By Miss Edith Edgecumbe.

Bain, Mrs. ...	0	10	0
Edgecumbe, Miss Edith	0	10	0
Edgecumbe, Miss Maud	0	5	0
£1 5s.			

## ROSTREVOR.

## By Miss M. Lang.

Capper, Mrs. ...	0	2	0
Fulton, Mr. W. G. ...	2	0	0
Fulton, Mrs. W. G. ...	0	10	0
Gilchrist, Mrs. ...	0	1	0
Lang, Miss E. P. ...	0	8	0
Lang, Miss M. ...	0	8	0
Livingstone, Mrs. (box)	0	5	10
L. T. ...	0	1	0
McCartney, Miss (box)	0	2	2
Thompson, Mrs., and Sinton, Mr. R. (box)	0	9	0
Wilson, Mr. R. ...	0	5	0
McBirney, Mr. Kilkeel	0	1	0
McKee, Mrs. H., Sen., Kilkeel	0	5	0
Miller, Miss A., Kilkeel	0	5	0
Orr, Mrs. Wm., Kilkeel	0	5	0
£5 8s.			

Total £293 5 0 £63 13 4

GENERAL SPECIAL  
FUND. OBJECTS.  
£ s. d. £ s. d.

## S. F. G.

## (FOR LABRADOR.)

Anderson, Mrs. ...	0	5	0
Bennett, Mr. John, per Rev. J. Ellis	0	10	0
Brindeau, Rev. A., Pesoux, Switzerland, for Eskimo Orphans and Widows ...	4	16	6
Ditto, for Poor Relief	4	0	6
Corser, Miss ...	0	2	6
Stansbury, Mrs., per Rev. J. Ellis	0	5	0
£9 19s. 6d.			

## By W. Garrard, Esq.

Dick & Co., Ltd., Messrs. W. B. ...	1	1	0
Garrard, W. Esq. ...	1	1	0
Langley-Smith & Co., Messrs. ...	1	1	0
Prices' Company, Ltd., Messrs. ...	1	1	0
Produce Brokers' Co., Limited, Messrs, The Thornett & Fehr, Messrs. Williams, F., Esq. ...	3	3	0
Younghusband, Barnes and Co., Messrs. ...	1	1	0
£9 19s. 6d.			

Total £19 19 0

## CONGREGATIONS.

## BAILDON.

## By Rt. Rev. Bishop H. R. Mumford.

Collections in the Moravian Church ...	3	15	0
A Friend, per Miss Bell	1	0	0
Hassé, A. B., Esq. ...	2	2	0
Hines, Mrs. ...	2	2	0
Hines, The Misses ...	1	1	0
Schick, Mrs. ...	0	10	0
£10 10s. 0d.			

## By Mission Boxes.

Bell, Miss ...	0	2	6
Brook, Miss ...	0	5	0
Greenwood, Mrs. ...	0	19	3
Hines, The Misses ...	0	16	8
J. M. and E. B. ...	1	0	0
Sunday School ...	5	12	7
£8 16s. 0d.			

Total £19 6 0

## BALLINDERRY.

## By Rev. A. E. Brewer.

Collections in the Moravian Church ...	1	14	6
Mite Association (see p. ii.)	0	5	3
Sunday School box ...	0	5	3

Total £1 19 9



from March 1916 to March 1917.

vi.

GENERAL SPECIAL  
FUND. OBJECTS.  
£ s. d. £ s. d.

BALTONSBOROUGH.

By Rev. H. C. Libbey, B.Sc.

Collections in the Mora-			
vian Church ...	1	14	7
Ditto, at Lecture by			
Rev. P. A. H. Smith	1	1	0
Anon ...	3	0	0
Austin, Miss ...	0	8	0
Berry, Mr. O. ...	0	3	9
Mite Association (see p. ii.)			
Mullins, E. A., Esq. ...	1	0	0
	£7	7s.	4d.

By Mission Boxes.

Bush, Miss J....	0	10	2
Greedy, Miss A. ...	2	10	0
Maidment, Miss P. ...	0	11	5
Sunday School ...	0	11	7
	£4	3s.	2d.

Total £11 10 6

BATH.

Rev. J. M. Birtill.

Sale of Missionary arti-			
cles, for Labrador			
goods ...	11	0	0
Mite Association (see p. ii.)			
	£11	0s.	0d.

By Miss Smith.

A Friend ...	1	0	0
Rodway, Mrs... ..	0	2	6
Mission Boxes :			
Pearce, The late Miss	0	1	6
Sunday School ...	0	6	7
	£1	10s.	7d.
	£1	10	7
	£11	0	0

BATH (TWERTON).

By Rev. C. A. Stooke.

Collections in the Mora-			
vian Church ...	1	1	0
Mite Association (see p. iv.)			
	£1	1	0

BEDFORD.

By Rev. R. B. Willey, B.A.

Collections in the Mora-			
vian Church ...	14	9	0
Mite Association (see p. ii.)			
Sunday School, for Coolie			
School (Surinam) ...	17	11	10
"Roselle Gardens" ...	10	0	0
	£42	0s.	10d.

Mission Boxes :

Allen, Mrs. G. ...	2	5	0
Allen, Stephen ...	2	0	0
Aston, Mr. and Mrs. :	0	11	1
Bandey, Mrs. ...	0	3	10
Beresford, Miss ...	0	1	6
Blott, Mrs. ...	0	5	3
Briggs, Miss ...	0	1	7
Careless, Miss F. ...	0	6	2
Carter, Miss B: ...	0	3	1
Cordwell, Miss ...	0	6	0

GENERAL SPECIAL  
FUND. OBJECTS.  
£ s. d. £ s. d.

Coy, The Misses E. & A.	1	1	9
Crowsley, Ernest ...	0	7	6
Diemer, Mrs. C. ...	0	12	7
Diemer, Miss L. ...	1	0	5
Eveleigh, Miss ...	0	5	4
Gribble, Miss D. ...	0	4	1
Hague, Mrs. James ...	0	7	10
Hague, Miss ...	0	1	6
Hewitt, Miss ...	0	14	5
Horton, Miss ...	0	9	4
Klesel, Miss ...	0	6	10
Lane, Miss ...	0	6	5
Leach, Mrs. ...	0	10	8
Lee, Mrs. ...	0	7	10
Legge, Mrs. ...	0	4	0
Purser, Miss B. ...	0	19	7
Scott, Miss Ada ...	0	8	2
Shawe, Jack ...	0	7	4
Starling, Mrs. ...	0	5	8
Sturges, Miss ...	0	4	9
Willey, Mrs. ...	0	13	8
Wright, Mrs. ..	0	3	10

£16 7s. 0d.

By Mrs. Willey and Miss Seifferth.

Allen, Mr. W....	1	0	0
Arnold, Mrs. S. ...	1	0	0
Batt, Miss ...	0	5	0
Carter, Mrs. J. ...	0	5	0
Essex, Miss ...	0	5	0
Fitzpatrick, Miss ...	1	0	0
Hollingworth, Mrs. ...	2	10	0
Horton, Mr. T. F. ...	0	5	0
Hyslop, Mrs. ...	1	0	0
Jackson, Rev. W. H. ...	5	0	0
Klesel, Miss ...	0	5	0
Oates, Miss ...	0	4	0
Peacock, Mrs. ...	1	10	0
Peckover, Lord ...	2	2	0
Polhill, Mr. Cecil ...	5	0	0
Rawnsley, Mrs. ...	1	5	0
Rose, Capt. and Mrs. ...	1	0	0
Rose, Mr. T. H. ...	0	5	0
Seifferth, Miss ...	0	10	0
Shawe, Miss E. ...	0	10	0
Smith, Miss Miriam ...	0	2	6
Sturges, Miss... ..	0	2	8
Thompson, Mrs. ...	1	0	0
Timæus, Miss L. ...	1	0	0
Timæus, Miss S. F. ...	1	0	0
Willey, Rev. R. B. & Mrs.	0	10	0
Williams, Miss ...	0	2	6
Wooster, Mrs. ...	0	2	6
Wright, Mrs. Jas. ...	0	10	0

£29 11s. 0d.

By Miss Eveleigh.

East, Mr. ...	0	2	0
Eveleigh, Miss ...	0	5	0
Irwin, Miss ...	0	3	0
Lees, Mrs. ...	0	2	6
Smith, Mrs. A. ...	0	2	0
Small sums under 2s....	0	2	0
Vachell, Mr. ...	1	1	0

£1 17s. 6d.

By Miss L. Timæus.

For Medical Mission, Leh.

Lorraine, Miss	0	2	6
Roselle Garden ...	0	5	0
Shawe, Mrs. F., Mission			
box ...	0	5	4
Small sums under 2s....	0	3	0

	GENERAL FUND.		SPECIAL OBJECTS.	
	£	s. d.	£	s. d.
Thankoffering ...			0	10 0
Timæus, Miss L. ...			0	2 6
Ditto, Mission Purse			0	6 8
Timæus, Miss M. W. ...			0	2 6
Timæus, Miss S. F. ...			0	2 6
£2 0s. 0d.				
Total	£72	4 6	£19	11 10

BEDFORD.  
Queen's Park.

By Rev. C. H. Shawe, B.A.

Collection in the Moravian Church ...	1	0	0		
Sunday School, collection for Coolie School (Surinam) ...			1	0	0
Ditto, box ...			1	7	3
Clarke, Geo. (box) for Coolie School (Surinam)			0	1	0
Evans, Phyllis (box), for ditto ...			0	7	2
Bryant, Mrs. ...	0	5	0		
Chard, Miss F. A. ...	0	5	0		
Total	£1	10 0	£2	15 5	

BELFAST.

University Road.

By Rev. J. H. Blandford, M.A., M.Sc.

Collection in the Moravian Church ...	3	17	8		
Alexander, Miss ...	0	4	0		
Hall, Mr. T. ...	0	5	0		
McKittrick, Mrs. ...	1	0	0		
Sunday School ...	1	9	6		
£6 16s. 2d.					
Mission Boxes:—					
Bell, Mr. V....	0	6	8		
Cairns, Freddie ...	0	2	1		
Coulter, Mrs. ...	0	11	5		
Dowds, Mr. W. ...	0	4	9		
Friend, A, for Himalaya ...			0	6	5
Greene, Mrs. ...	0	2	4		
Gregory, Miss H. ...	0	2	7		
Hanvey, Mrs. ...	0	2	9		
Stanfield, Miss ...	0	7	11		
£2 6s. 11d.					
Total	£8	16 8	£0	6 5	

BRISTOL.

By Rev. A. H. Mumford, B.A., B.D.

Collections in the Moravian Church ...	7	5	0		
Anon, per Miss Hanna...	0	2	6		
Mite Association (see p. ii.)					
Young People's Guild ...	0	10	0		
Total	£7	17 6			

GENERAL SPECIAL FUND. OBJECTS.  
£ s. d. £ s. d.

BRISTOL JOINT MISSIONARY ASSOCIATION.

(Miss A. S. Birtill, Miss K. Stockman and Mr. C. W. Mahlé, Hon. Secs.)

By Mr. C. W. Mahlé.

Birtill, Mr. and Mrs. ...	1	5	0		
Davis, Mr. W. J. ...	0	3	0		
Hughes, Mr. ...	0	2	0		
Mahlé, Mr. F. A. ...	0	2	6		
Mahlé, Mr. C. W. ...	0	4	0		
Mumford, Rev. H. ...	0	5	0		
"Others" ...	0	5	0		
Robbins, Mr. H. ...	0	10	0		
£2 16s. 6d.					

By Miss A. S. Birtill.

Birtill, Miss A. S. ...	5	0	0		
Birtill, Mrs. Joseph ...	4	4	0		
Crowe, The late Mrs. ...	0	5	0		
Harkness, Mrs. ...	1	0	0		
Holborow, The late Mrs. ...	1	0	0		
Kemp, Miss E. G. ...	4	16	6		
Manley, Rev. F. H. ...	0	5	0		
Tebbs, Miss ...	1	0	0		
Vachell, Miss... ...	0	5	0		
Ward, Rev. C. T. ...	0	10	0		
Watts, Miss. ...	1	0	0		
White, Mr. and Miss ...	5	0	0		
£24 5s. 6d.					

By Mrs. A. J. Heath.

Bennett, Mrs. ...	0	5	0		
Eberlé, Miss ...	0	10	0		
Eberlé, B., Esq. ...	1	1	0		
Harris, Mrs., Calne ...	1	1	0		
Herman, Miss ...	0	5	0		
Holman, Miss ...	1	0	0		
Lloyd, Mrs. ...	0	10	0		
Mackenzie, Miss ...	0	10	0		
£5 2s. 0d.					

By Miss Stooke.

Dawkins, Miss ...	0	2	6		
Heath, Mrs. H. ...	0	5	0		
Stooke, Miss ...	1	0	0		
Vaughan, P. H., Esq. ...	1	0	0		
£2 7s. 6d.					

By Miss Hanna.

Grinfield, C. J., Esq. ...	0	5	0		
5s.					

By The late Rev. H. W. Mellows.

Sale of Goods, £36 4s. 4d., including £8 19s. 10d. for Labrador goods and £7 13s. 2d. allocated to Lehigh Education Work	19	11	4	8	19	10
				7	13	2
£73 8s. 4d.						

Mission-Boxes:—

Blake, Mr. ...	0	3	3		
Bracher, Mrs. ...	0	4	1		
Bunting, Miss ...	0	9	2		
Channon, Mrs. ...	0	1	7		
Davis, Master W. ...	0	2	1		
Durnford, Miss ...	2	6	5		
Garlick, Miss ...	0	4	2		
Hanna, Miss ...	0	13	7		



from March 1916 to March 1917.

viii.

	GENERAL FUND.		SPECIAL OBJECTS.	
	£	s. d.	£	s. d.
Hartwell, Mrs. ...	0	2	3	
Heath, The Misses ...	0	2	4	
Heighway, Mrs. ...	0	10	8	
Huggins, Miss ...	0	2	11	
Jordon, Miss L. ...	0	3	2	
Lee, Miss L. ...	0	0	6	
Mackenzie, The late Mrs. ...	0	3	7	
Mahlé, Miss Ruth ...	0	4	7	
Mahlé, Miss Elsie ...	0	5	2	
Price, The Misses ...	0	16	0	
Rogers, Miss L. ...	0	12	0	
Rutley, Mrs. ...	0	12	0	
Sunday School ...	4	3	4	
Tovey, Miss ...	0	0	8	
Vaughan, Miss M. ...	0	7	7	
Welsford, Miss R. ...	0	3	2	
Young Men's Bible Class	0	11	2	
Young Women's Bible Class...	1	1	1	
	£14 6s. 6d.			
Total	£68	14	4	£16 13 0

#### BROCKWEIR.

By Rev. J. H. Barlow.

Collections in the Moravian Church ...	0	16	1	
Lecture by Rev. J. E. Hutton ...	0	7	8	
Ditto by Cap. Jackson	0	14	5	
Collecting box (Mrs. F. Bowen) ...	0	2	6	
Ditto (Mr. G. Richmond)	0	14	7	
Mite Association (see p. ii.)				
Subscriptions...	0	3	6	
Warne, Miss, for Labrador ...			1	0 0
Williams, Mr. Colin, for W. Indian Hurricane			0	10 0
	£4 8s. 9d.			

#### Mission Boxes—

Bowen, Mrs. ...	0	3	0
Walker, Miss M. ...	0	6	2
Warne, Miss H. ...	0	8	3

#### Sunday School—

Boys ...	0	17	1
Girls ...	0	17	1

£2 11s. 7d.

Total £5 10 4 £1 10 0

#### CROOK.

By Rev. W. A. Summers, B.Sc.

Collections in the Moravian Church ...	£1	15	3
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#### DUBLIN.

By Sir John P. Griffith, Treasurer.

Collections in the Moravian Church ...	98	3	11	
Ditto, for Deficiency.		3	0	0
Ditto, for Labrador.		4	0	0
Ditto, for Tibet.		3	0	0
"A Friend," per Rev. Jas. Wilson...	0	10	0	
"A Friend," per Miss Douglas ...	0	10	0	

	GENERAL FUND.		SPECIAL OBJECTS.	
	£	s. d.	£	s. d.

"A Widow's Mite," per Rev. J. E. Hutton ...	0	5	0	
Boydell, Mrs. ...	1	0	0	
Ditto, for Deficiency			1	0 0
Boydell, James F., Esq.	10	0	0	
Bradshaw, The Misses.				
"In Memoriam M. E. B."	1	0	0	
Deane, F. W., Esq. ...	0	10	0	
Dividends on two Shares in Commercial Buildings Company ...	4	0	0	
Duncan, George, Esq.	2	0	0	
FitzGibbon, Mrs. ...	4	0	0	
Ditto, for Lehigh Hospital ...			1	0 0
Griffith, Sir J. P. ...	1000	0	0	
Griffith, Miss A. B. ...	15	0	0	
Homan, W. S. B., Esq. ...	0	5	0	
Keene, Mrs. ...	6	0	0	
Little, The late James, Esq., M.D. ...	1	1	0	
Mite Association (see p. ii.)				
Nicholl, Thomas J., Esq.	1	1	0	
Nicholls, Mrs. ...	0	10	0	
Pease, Mrs. ...	2	0	0	
Ross, Godfrey, Esq. ...	0	10	0	
Scott, Walter, Esq. ...	10	0	0	
	£1,170 5s. 11d.			

By Mrs. J. R. Read.

FitzGibbon, Mrs. ...	1	0	0
Griffith, Sir John P. ...	1	0	0
Griffith, Miss ...	0	10	0
Mann, Miss ...	0	5	0
Read, Mr. and Mrs. J. R.	0	5	0
	£3 0s. 0d.		

Total £1161 5 11 £12 0 0

#### DUKINFIELD.

By Rev. C. J. Shawe.

Collections in the Moravian Church ...	3	1	8
	£3 1s. 8d.		

#### Mission Boxes (Sunday School)

Bamber, Miss B. ...	0	6	0
Chadwick, Miss Rhoda	0	9	1
Cordingley, Mr. Harold	0	3	3
Ellor, Miss Alice M...	0	4	2
Fitton, Mr. James ...	0	1	3
Harrop, Miss Edith ...	0	5	6
Hooley, Miss Alice ...	0	4	3
Humphreys, Miss Edith	0	2	11
Lowe, Miss Edith ...	0	1	10
Osbaldeston, Miss B...	0	2	10
Pemberton, Miss Lena	0	1	11
Ridgway, Miss ...	0	3	0
Townley, Miss Ada ...	0	2	2
Williams, Mr. Arthur	0	4	2
	£2 12s. 4d.		

By Miss Ridgway.

Bardsley, Mr. Wm. ...	0	2	0
Ellor, Mrs. C. ...	0	2	6
Ridgway, Mr. & Mrs. J.	0	2	0
Rodham, Mrs. ...	0	2	6
Small sums under 2s. ...	0	7	0
Welch, Mr. and Mrs. J. ...	0	5	0
	£1 1s. 0d.		

Total £6 15 0

GENERAL SPECIAL  
FUND. OBJECTS.  
£ s. d. £ s. d.

## FAIRFIELD.

By Mr. H. O. Bowker.

Collections in the Moravian Church	...	5	2	6		
Collection for Deficiency					3	16 1
Essex, Mr. T. W.	...	1	1	0		
Mite Association (see p.ii.)						
Moore, Mrs.	...	1	1	0		
Sunday Schools	...	17	4	3		
Total		£24	8	9	£3	16 1

## FULNECK.

By Rev. R. B. Willey, B.A.

Collections in the Moravian Church	...	9	16	3		
Batt, Mrs.	...	2	0	0		
Christian Endeavour Society	...	0	4	6		
Mite Association (see p.iii.)						
Stott, Mr. and Mrs. A.	...	0	10	0		
Sunday Schools—						
Boys	...	2	9	3		
Girls	...	2	7	3		
Girls, Morning Department	...	1	18	6		
		£19	5s	9d.		

By Miss Janet Birtill.

Austin, G., Esq.	...	2	2	0		
Beaumont, Mrs.	...	0	2	6		
B. H. J. F.	...	0	10	0		
Inman, Mrs.	...	0	2	0		
Johnson, Mr. Gibson	...	0	2	6		
Lawford, Miss	...	0	5	0		
Moorhouse, Mrs.	...	0	1	0		
Nelson, C. S., Esq.	...	1	0	0		
Ditto, for Deficiency					1	0 0
Orr, Mrs.	...	0	2	0		
Scandrett, The Misses	...	0	5	0		
Tempest, Mrs.	...	5	5	0		
Willey, Mrs.	...	0	5	0		
Wilson, W. V., Esq.	...	0	2	6		
		£11	4s.	6d.		

By Mrs. C. Libbey.

B.L.	...	0	5	0		
Barker, Mrs.	...	0	2	0		
Edhouse, Mrs.	...	0	4	0		
Hutton, Miss M.	...	0	2	6		
Johnson, Mrs. M.	...	0	2	0		
Johnson, Mr. Squire	...	0	2	6		
Lumby, Mrs. W.	...	0	5	0		
Maude, Mr. Robert	...	0	5	0		
Scarth, Mr.	...	0	2	6		
Small sums under 2s.	...	0	3	0		
Stott, Mr. F.	...	0	2	0		
Wade, Mr.	...	0	2	6		
Womersley, The late Mrs.	...	0	5	0		
		£2	3s.	0d.		

By Miss B. Clemens.

Austin, Miss	...	0	10	0		
Berry, Mrs. J., Australia	...	0	2	0		
Brook, Mrs.	...	0	2	6		
Clemens, Mr. F. B.	...	0	5	0		
Clemens, The Misses	...	0	10	0		
Dawson, Mr. J.	...	0	5	0		

GENERAL SPECIAL  
FUND. OBJECTS.  
£ s. d. £ s. d.

Friend, A.	...	0	3	0		
Jackson, Mrs.	...	0	2	6		
Kershaw, Dr.	...	0	5	0		
Shawe, Miss	...	1	0	0		
Smith, A. F. Mordaunt, Esq.	...	0	10	6		
Wade, Mrs., Ilkley	...	0	5	0		
		£4	0s.	6d.		

Total £35 13 9 £1 0 0

## GOMERSAL.

By Rev. W. G. Stooke.

Collections in the Moravian Church	...	£1	8	6		
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## GRACEFIELD.

By Rev. R. J. Adamson, M.A.

Collections in the Moravian Church, at the Harvest Festival	...	3	0	0		
Mite Association (see p.iii.)						
Total		£3	0	0		

## GRACEHILL.

By Rev. H. J. Wilson, B.A.

Boyd, Mr. H.	...	0	10	0		
McNeill, Mr. W.	...	0	5	0		
Moore, Miss J.	...	0	10	0		
		£1	5s.	0d.		

## Mission Boxes:—

Sunday School, Boys' Classes	...	0	6	0		
Sunday School, Girls' Classes	...	0	11	2		
		£0	17s.	2d.		

Total £2 2 2

## HAVERFORDWEST.

By Rev. J. Stinton.

Close, Miss	...	0	2	0		
Eaton-Evans, E., Esq., J.P.	...	1	0	0		
Lloyd, Miss	...	0	5	0		
Morgan, E., Esq.	...	0	5	0		
Phillips, Mrs.	...	0	2	0		
Small sums	...	0	1	0		
Stinton, Rev. J.	...	0	5	0		
Williams, Miss M. E.	...	2	0	0		
Ditto, donation	...	1	0	0		
		£5	0s.	0d.		

By Miss E. A. White.

Green, F. P., Esq., J.P.	...	0	5	0		
Morris, C. D., Esq.	...	0	5	0		
Rees, James, Esq., J.P.	...	0	10	0		
Rees, S. J., Esq., J.P.	...	0	5	0		
Saies, O. C., Esq., J.P.	...	0	5	0		
Thomas, The Misses	...	0	2	0		
White, Miss E. A.	...	0	10	0		
		£2	2s.	0d.		

Total £7 2 0



from March 1916 to March 1917.

x.

GENERAL SPECIAL  
FUND. OBJECTS.  
£ s. d. £ s. d.

# HECKMONDWIKE.

By Rev. J. W. Crawford.

Collection in the Mora-			
vian Church ...	1	0	0
Ditto, Sunday School...	0	6	6
Anon. ...	0	1	0
Wharton, Mrs. ...	1	0	0
Total	£2	7	6

# HORTON.

By Rev. C. H. Mellows.

Collection in the Mora-			
vian Church ...	1	11	6
Sunday School:—			
Adult Class...	1	1	0
Intermediate Class ...	1	1	0
Primary Class ...	1	1	0
Total	£4	14	6

# KILWARLIN.

By Rev. C. W. Satchwell.

Collections in the Mora-			
vian Church ...	1	12	1
Mite Association (see p. iii.)			
£1 12s. 1d.			

## Mission Boxes—

Briggs, Miss ...	0	3	1
Burrows, Mrs. ...	0	2	7
C.W.S. ...	0	5	0
Grant, Mrs. ...	0	1	9
Herron, Miss ...	0	6	2
Scandrett, The Misses	0	7	0
Walker, The Misses ...	1	4	1
£2 9s. 8d.			

Total £4 1 9

# KIMBOLTON.

By Rev. G. B. MacLeavy, B.A.

Collections in the Mora-			
vian Church ...	1	7	2
Collection at Lecture ...	0	12	3
Balance of Tea ...	0	5	0
Abington, Mr., Sen. ...	0	5	0
Abington, Mr. E. J. ...	0	5	0
Bass, Mr. Thomas, In			
Memoriam ...	0	10	0
Kirkland, Mrs. ...	0	2	6
Landen, Mrs. W. ...	0	10	0
Lester, Miss ...	0	5	0
Lester, Mr., In Memo-			
riam ...	1	0	0
MacLeavy, Mrs. ...	0	5	0
Mite Association (see p. iii.)			
Parker, Miss ...	0	5	0
Spicer, Mr. T. H. ...	0	5	0
Whiteman, Mr. F. ...	0	5	0
£6 1s. 11d.			

## Mission Boxes—

Horsford, Mrs. J. ...	0	3	11
Landin, Miss ...	1	1	0
Lowe, Miss E. ...	0	13	5
MacLeavy, Mrs. ...	0	8	3
Robinson, Mr. Ohas...	0	4	9

GENERAL SPECIAL  
FUND. OBJECTS.  
£ s. d. £ s. d.

Robinson, Jessie ...	0	4	0
Thomas, Beatrice ...	0	2	4
Tyler, Elston ...	0	3	6
Wagstaffe, Ethel ...	0	15	8
Wilson, Mrs. F. ...	0	8	1
£4 4s. 11d.			
Total	£10	6	10

# KINGSWOOD.

By Rev. S. L. Britton.

Collections in the Mora-			
vian Church ...	1	10	0
Ditto, at Lecture ...	0	12	0
Flook, Mr. H. J. ...	0	10	0
Frankcom, Mrs. ...	0	5	0
Mellows, Mr. R. F. ...	0	10	0
Mite Association (see p. iii.)			
Stone, Miss ...	2	0	0
White, Mrs. H. ...	0	2	0
Women's Bible Class ...	0	5	0
£5 14s. 0d.			

## Mission Boxes—

Davis, Mr. ...	0	7	0
Ferks, Mrs. ...	0	13	10
Hawkins, Mrs. ...	0	2	6
Sunday School ...	1	1	8
Watkins, Miss N. ...	0	12	6
White, Mrs. ...	0	12	2
£3 9s. 8d.			

Total £9 3 8

# LEOMINSTER.

By Rev. R. Klesel.

Collections in the Mora-			
vian Church ...	1	2	11
Ditto, Sunday School	0	5	5
Mite Association (see p. iii.)			
£1 8s. 4d.			

By Mrs. Percy Johnson.

Adlington, Miss ...	0	5	0
Anonymous ...	1	0	0
Farrar, Mr. S. ...	0	2	0
Gibbons, Mr. J. ...	0	9	0
Griffiths, The late Miss E.	0	5	0
Griffiths, Mr. H. ...	0	5	0
Jackson, Mrs. J. C. ...	0	5	0
Johnson, Mrs. P. A. ...	0	2	6
Johnson, Miss L. ...	0	2	6
Johnson, Miss B. ...	0	2	6
Klesel, Rev. R. ...	0	5	0
Mellows, Miss J. ...	0	2	0
Miles, Mr. W. C. ...	0	10	0
Morgan, Mr. E., for W.			
Indies ...			0 2 6
Phillips, Miss F. ...	0	2	6
Phillips, Miss E. ...	0	2	6
Reichel, Miss ...	0	2	6
Shawe, Mrs. M. E. ...	2	0	0
Ditto, for Sangsangta			0 10 0
Smith, Mr. J. ...	0	5	0
Taylor, Mrs. G. ...	0	2	0
Thomas, Mr. W. J. ...	0	2	6
£7 5s. 0d.			

## Mission Boxes—

Colley, Ada ...	0	0	9
Fox, Nellie ...	0	5	6
Johnson, Mrs. P. ...	0	6	2
Klesel, E. and D. ...	0	4	0
Philpotts, Nellie ...	0	0	10

## Subscriptions and Donations

	GENERAL FUND.		SPECIAL OBJECTS	
	£	s. d.	£	s. d.
Sunday School:—				
1st Girls' Class ...	0	2	6	
2nd do. do. ...	0	1	8	
	£1 1s. 5d.			
Total	£9	2	3	£0 12 6

## LONDON, FETTER LANE.

By Rev. J. M. Mallalieu.

Collection in the Moravian Church ...	2	15	2
Mite Association (see p. iii.)			
Scandrett, Mr. J. R. ...	2	2	0
Mission Box—			
Lewis, Miss ...	0	8	11
Total	£5	6	1

## LONDON JUVENILE MISSIONARY ASSOCIATION.

For Nevill's Court School, Jamaica:

Mission Boxes:			
Klesel, Kenneth ...	0	7	8
König, Mr. (2 years) .	2	0	0
Leach, Miss H. M. M.	0	2	6
Total	£2	10	2

## LONDON, HORNSEY.

By Rev. J. E. Zippel.

Collection in the Moravian Church ...	5	8	6
Mite Association (see p. iii.)			
Olpherts, Miss ...	0	5	0
Russell, Mr. and Mrs. H. E. ...	1	0	0
Williams, Mrs. ...	1	1	0
Mission Boxes—			
Harris, Miss ...	0	7	0
Hewer, Humphrey ...	1	0	11
Lamble, Mrs. ...	0	10	10
Miller, Mrs. ...	0	10	6
Schmitt, Rev. O. ...	0	12	3
Smith, H. and I. ...	1	9	6
	£12 5s. 8d.		
Sunday School Collections, £11 including £6 for General Fund, and £5 for Miss Birtill's School at Leh ...	6	0	0
Boxes—			
Mrs. Ridgway's Children ...	0	5	2
Soldan, D. ...	0	17	7
	£12 2s. 9d.		
Total	£19	8	5
	£5	0	0

## LONDON, UPTON MANOR.

By Rev. H. P. Mumford.

Harvie, Mr. J. ...	0	2	0
Mite Association (see p. iii.)			
Sunday School ...	2	0	0
Total	£2	2	0

	GENERAL FUND.		SPECIAL OBJECTS	
	£	s. d.	£	s. d.

## LONDON LADIES' ASSOCIATION.

(Mrs. C. J. Klesel, Secretary.)

Fetter Lane:—

By Mrs. Bateman.

Andrews, Mrs. ...	0	10	0
Bateman, Mr. and Mrs. ...	1	1	0
Langford, Mrs. ...	0	5	0
	£1 16s. 0d.		

By Mrs. John Bithrey.

Bithrey, Mrs. ...	0	5	0
Manson, Miss Amy ...	8	0	0
Salter, Mrs. L. ...	0	5	0
	£6 10s. 0d.		

By Mrs. Edwards.

Adams, Mrs. ...	0	2	6
C. R. V., for Labrador			0 10 0
E. ...	1	0	0
Grimes, Miss ...	0	5	0
Harman, Mrs. ...	0	10	0
Hines, Mrs. D. ...	1	1	0
Mallalieu, Rev. J. M. ...	2	15	6
Ditto, for Deficiency			2 10 0
Miller, Miss ...	0	1	6
Shaw, H., Esq. ...	0	10	0
Stephens, H., Esq. ...	1	1	0
Waugh, Mrs. ...	0	5	0
	£10 11s. 6d.		

By Mrs. Hassé.

Birley, The Misses ...	0	10	0
Charlton, Miss, Donation ...	0	2	6
Clark, Mrs. G. ...	1	0	0
Clarke, Mrs. Fairlie ...	2	0	0
Cullinen, Mrs. ...	0	10	0
Forbes, Mrs. ...	2	2	0
Gilder, Miss H. ...	0	10	0
Gordon, Mrs. ...	2	0	0
Gordon, Miss M. ...	0	2	6
Gordon, Miss L. ...	1	0	0
Ditto, for W. India Hurricane ...			0 1 0
Hassé, Dr. ...	0	10	0
Hassé, Rt. Rev. Bishop and Mrs. ...	5	0	0
In Memoriam T. W. S. .	30	0	0
Kinross, Mrs. ...	2	2	0
Kragh, Mrs. ...	0	5	0
Kragh, Miss ...	0	5	0
Lorraine, Miss ...	1	0	0
Nelson, Mrs. R. ...	0	5	0
Priestman, Mr. and Mrs. ...	1	0	0
Small, Dr. ...	2	2	0
Smith, Mr. and Mrs. F. ...	0	10	0
T. M. ...	10	0	0
	£62 17s. 0d.		

By Mrs. Hooper.

Hooper, Mr. and Mrs. ...	1	1	0
Hooper, The Misses ...	1	5	0
Taylor, Mrs. ...	0	5	0
	£2 11s. 0d.		



GENERAL SPECIAL  
FUND. OBJECTS.  
£ s. d. £ s. d.

## By Miss Newton.

Crawford, Mrs.	...	0	2	6
Gibbons, Miss	...	0	5	0
Gibbons, Miss E. F.	...	0	5	0
Knight, Miss ...	...	1	1	0
Newton, Miss...	...	2	0	0
Ditto, for Hurricane				
Fund	...			0 10 0
Ditto, for Kingston				
New Church	...			0 10 0
£4 13s. 6d.				

## By Miss E. Klesel, vice

## The late Mrs. Pemsel.

A. E. M. ... ..	0	2	6	
Batt, Rev. W. and Mrs. ... ..	2	2	0	
Batt, Miss ... ..	0	2	6	
Bertenshaw, Mrs., for Jamaica Hurricane. ... ..				0 10 0
Carson, Mrs., and Miss B. Garside ... ..	1	0	0	
Ditto, for Hurricane Fund ... ..				1 0 0
Hgner, Mr. ... ..	0	3	0	
Kersten, Miss... ..	0	5	0	
La Trobe, Miss E. S. ... ..	0	10	0	
Libbey, Rev. J. N. ... ..	1	0	0	
Miller, Mrs. C. H. ... ..	0	2	0	
Oates, Mr. J. ... ..	0	5	0	
Oxley, Mr. and Mrs. ... ..	0	5	0	
Pemsel, Mr. J. F., In Memoriam E. S. P. ... ..	5	0	0	
Pemsel, Mr. J. F. ... ..	1	0	0	
Ditto, for Hurricane Fund .. ..				2 0 0
Ditto, for Education Fund ... ..				1 0 0
Ditto, for Native Pension Fund ... ..				1 0 0
Ditto, for W.I. Coun- try Schools ... ..				1 0 0
Ditto, for Magic Lantern Fund ... ..				1 0 0
Pemsel, Mr. & Mrs. G. H. ... ..	1	0	0	
Pemsel, Mr. H. J. ... ..	0	10	0	
Spence, Mrs. C. ... ..	0	5	0	
Ditto, for Labrador ... ..				0 5 0
£21 7s. 0d.				

## For Leh Special Fund (Orphans).

## By Mrs. J. N. Libbey.

## Fetter Lane:—

A. E. M. ...	0	2	6
Bateman, Mrs. ...	0	2	0
Batt, Mrs. ...	0	5	0
Bertenshaw, Mrs. ...	0	2	6
Bithrey, Mrs. ...	0	3	0
Edwards, Mrs. ...	0	2	0
Harvey, Mrs. ...	0	2	0
Hassé, Mrs. ...	0	2	6
H.J.P. ...	0	5	0
Hodson, Mrs. ...	0	2	6
Hooper, Mrs. ...	0	2	6
Libbey, Mrs. ...	0	2	6
Mallalieu, Rev. J. M. ...	0	2	6
Miller, Miss ...	0	2	0
Newton Miss ...	0	5	0
Pemsel, Mr. J. F. ...	0	5	0
Scandrett, Mr. J. R. ...	0	2	6
Shaw, Mrs. ...	0	2	6
£2 13s. 6d.			

Total £98 10 0 £14 9 6

GENERAL SPECIAL  
FUND. OBJECTS.  
£ s. d. £ s. d.

## Hornsey:—

## By Mrs. C. J. Klesel.

Boyce, Mr. F. ...	0	5	0
Essex, Mr. H. O. ...	1	0	0
Hare, Mr. and Mrs. W. ...	0	10	0
Hewer, Mr Basil ...	1	1	0
Hieber, Mr. G. ...	1	0	0
Hunt, Miss ...	2	0	0
Klesel, Rev. C. J. ...	1	0	0
Moline, Miss I. P. ...	2	2	0
Zippel, Rev. J. E. and Mrs. ...	1	10	0
Zippel, Mrs., Sen. ...	0	10	0
Zippel, Miss ...	0	2	6
Ditto, Thankoffering. ...	0	5	0

£12 5s. 6d.

## By Mrs. M. H. La Trobe.

La Trobe, Mrs. M. H. ...	0	5	0
La Trobe, Miss E. K. ...	0	5	0
10s.			

## For Leh Special Fund (Orphans).

## By Mrs. J. N. Libbey.

## Hornsey:—

Essex, Mrs. ...	0	2	6
Klesel, Mrs. ...	0	2	6
Pemsel, Mrs. G. H. ...	0	2	6
Smith, Mrs. F. W. ...	0	5	0
Wilson, Mrs. ...	0	1	0

£0 13s. 6d.

Total £12 15 6 £0 13 6

## MALMESBURY.

## By Rev. P. A. H. Smith.

Collections in the Moravian Church, less expenses	...	...	11	19	0
Collection at Lecture	...		0	16	3
Anon., for <i>W. Indian Hurricane Fund</i>	...				
				0	5 0
Luce, Col.	...	...	75	0	0
Sale of Work	...	...	5	0	0
£93 0s. 3d.					

## Mission Boxes:—

Clarke, Mr. & Mrs. W. ...	2	14	10
Curtis, A. and D. ...	1	1	0
Gough, Olive ...	0	4	9
Jones, Mrs. A. S. ...	0	11	3
Jones, G. and V. ...	0	10	6
Jones, Leonard ...	0	6	2
Matthews, Miss ...	0	3	3
Milliner, Jack ...	0	6	2
Pearce, Mr. and Mrs. S. M. ...	0	3	4
Perrett, The Misses, and Master Twine ...	2	2	5
Robinson, Misses V. G. and M. ...	0	9	1
Shipton, Adeline ...	0	4	11
Slade, Mr. C. ...	2	2	6
Sunday School ...	0	16	10
Tanner, Mrs. Stanley ...	0	4	0

£12 1s. 0d.

	GENERAL FUND.		SPECIAL OBJECTS	
	£	s.	d.	£ s. d.
<i>By Miss Hanks.</i>				
Hanks, Miss ...	0	2	0	
Jones, Mrs. J. A. ...	0	2	0	
Lockstone, Mr. E. H. ...	1	0	0	
Lockstone, Miss ...	0	10	0	
	£1 14s. 0d.			
Total	£108	15	3	£0 5 0

## MIRFIELD AND HALIFAX.

*By Rev. W. R. Hull.*

Collections in the Moravian Church ...	1	12	10
Ditto, Sunday School .	0	12	8
Armitage, Mrs. ...	2	0	0
Ditto, Donation ...	1	10	0
	£5 15s. 6d.		

*By Miss Lister.*

Armitage, Mrs. G. ...	1	11	6
Ellis, The Misses ...	0	3	0
Hull, Rev. R. ...	0	5	0
Jessop, Mrs. ...	0	2	0
Lang, Mrs. T. ...	0	2	6
Lister, Mrs. James ...	0	5	0
Lister, Mr. H. ...	0	2	6
Swithenbank, Mrs. E. ...	0	5	0
Waddington, Miss ...	0	10	0
	£3 6s. 6d.		

## Y. P. S. C. E.

*By Miss A. Swithenbank.*

Armitage, Mr. J. ...	0	4	4
Crawshaw, Mr. A. ...	0	4	4
Swithenbank, Mrs. ...	0	2	2
Swithenbank, Mr. E. ...	0	4	0
Swithenbank, Mrs. E. ...	0	4	0
Swithenbank, Miss A. ...	0	4	4
Wilson, Miss E. ...	0	4	4
	£1 7s. 6d.		

*By Miss A. M. Oates, Halifax.*

"Anonymous" ...	0	2	6
"Anonymous" ...	0	1	0
Bulmer, Mrs. ...	0	2	6
Friend, A. ...	0	2	6
Hirst, Miss M. ...	0	2	6
Oates, Miss Alice M. ...	0	2	6
Oates, Miss Amy ...	0	5	0
Tattersall, Mr. E. ...	0	2	6
Two Friends ...	0	2	0
Wavell, Miss ...	0	10	0
	£1 13s. 0d.		

Total £12 2 6

## OCKBROOK.

*By Mrs. Nelson.*

Collections in the Moravian Church ...	7	6	5
Boys' Bible Class, per Bishop Ellis ...	0	11	0
Butler, Miss G. ...	0	7	0
Cartwright, Miss ...	2	0	0
Ellis, Rt. Rev. Bishop F. ...	1	0	0
Harvey, Miss ...	0	2	6
Harvey, Miss E. ...	0	2	6
Hassé, Rev. L. St. A. ...	0	5	0
Islip, Mrs. ...	0	2	6
Libbey, Mrs. ...	1	0	0
Meakin, Mrs. ...	1	0	0

	GENERAL FUND.		SPECIAL OBJECTS	
	£	s.	d.	£ s. d.
Mite Association (see p. iii.)				
Naylor, Mr. ...	0	5	0	
Nelson, Mrs. H. S. ...	1	0	0	
Pass, Miss, per Bishop Ellis ...	0	10	0	
Shawe, Mrs. E. ...	0	3	0	
Smith, Miss E., per Mrs. J. Connor ...	0	6	0	
Taylor, Mr. A. G. ...	0	10	0	
Taylor, Col. & Mrs. H. B. ...	2	2	0	
Taylor, Mrs. M., per Rev. L. Hassé ...	1	0	0	
Titterington, Miss ...	0	2	6	
Wood, Mrs. J., per Rev. S. King ...	1	1	0	
	£20 16s. 5d.			

*By Rev. S. Kershaw.*

Ashwell, Miss ...	0	2	6
Brown, Miss ...	1	0	0
Finlay, A. H., Esq. ...	0	10	6
Kershaw, Rev. S. ...	0	5	0
McCready, Mrs. ...	5	0	0
Wadell, Miss ...	0	5	0
	£7 3s. 0d.		

Total £27 19 5

## PERTENHALL.

*By Mrs. J. W. Davey.*

Collection in the Moravian Church ...	0	6	6
Ambrose, Mr. ...	0	2	6
Armstrong, S. E., Esq. ...	0	5	0
Banks, Mrs. ...	0	2	6
Bates, Mrs. ...	0	2	6
Clarke, Miss C. (box) ...	0	10	2
Coates, Major E. ...	1	0	0
Cottis, Mrs. ...	0	3	0
Davey, Rev. J. W., Mrs. and Miss ...	0	5	0
Fitzmaurice, Lord Edmond ...	1	5	0
Fletcher, Mrs. ...	0	5	7
Hardwick, Mrs. (box) ...	0	3	0
Landin, Mrs. R. ...	0	2	0
Leander, Miss J. S. (In Memoriam, "H. L.") ...	1	1	0
Long, W., Esq. ...	0	10	0
Mosley, Rev. G. H. ...	0	2	6
Neville-Russell, C., Esq. ...	0	10	0
Parker, Miss ...	0	5	0
Pedley, Mrs. J. (box) ...	0	5	0
Price, Mrs. A. ...	0	2	6
Ringwood, Mrs. ...	0	5	0
Riseley Congregation ...	0	7	0
Sunday School (box) ...	0	6	0
Taylor, Mrs. and G. T. ...	0	2	6
Tomlinson, Mr., and E. Hawkins ...	0	2	0
Welstead, Mrs. A. ...	0	2	6

Total £8 13 9

## PRIORS MARSTON.

*By Mr. F. V. Berry*

Collection in the Moravian Church, at the Harvest Festival ...	3	0	0
Mite Association (see p. iii.)			
Total	£3	0	0



GENERAL SPECIAL  
FUND. OBJECTS.  
£ s. d. £ s. d.

SALEM.

By Rev. J. Ellis.

Collection in the Mora-			
vian Church	...	2	17 7
Sunday School Collections	...	1	2 11
Dunkerley, Mrs.	...	0	2 6
Ellis, Rev. J., for Rev.			
H. F. Burroughs'			
Work	...	2	0 0
Ditto, for St. Croix			
and St. Jan Hurri-			
cane Fund	...	5	0 0
Lees, Mrs.	...	0	2 6
Lees, Miss	...	0	2 0
		£11	7s. 6d.

Mission Boxes—

Barrett, Mr. J.	...	0	1 11
Faulks, Miss M.	...	0	6 7
Manse Farthings	...	0	0 9
Mearns, Mrs.	...	0	6 0
Schofield, Miss	...	0	5 1
Wareing, Mrs. H. H.	...	0	3 2
		£1	3s. 6d.

Total £5 11 0 £7 0 0

SWINDON.

By Rev. G. W. MacLeary, M.A.

Collection in the Mora-			
vian Church	...	2	0 5
Clarke, Miss	...	0	5 6
Sunday School Collections	...	2	5 0
Mite Association (see p. iii.)			
Grainger, Miss, collected			
by	...	0	2 8
Painter, Mrs., ditto	...	3	11 6
Tomes, Mrs., ditto	...	0	1 6
		Total	£8 6 7

TYTHERTON.

By Rev. W. J. Birtill.

Collections in the Mora-			
vian Church...	...	1	17 9
Leach, Miss	...	0	5 0
Parker, Miss	...	1	0 0
		£3	2s. 9d.

Mission Boxes—

Brewer, Mrs. T.	...	1	15 6
Budge, Miss Violet	...	0	2 8
Goodway, Eva	...	0	3 1
Gregory, The late			
Mrs.	...	0	3 6
Lewsley, Miss	...	0	9 0
Pegler, Mrs.	...	0	11 8
		£3	5s. 5d.

Ladies' Association.

By Miss Jefferys.

Barnes, Mrs.	...	2	0 0
Birtill, Mrs.	...	2	2 0
Collett, Mr. W.	...	0	2 6
Grook, Miss	...	0	5 0
Hollis, Miss	...	0	7 0
Humberstone, Miss	...	0	5 0
Jefferys, Mr. A.	...	0	10 0
Jefferys, Mr. J. B.	...	0	10 0
Ditto, for Kingston			
New Church	...	1	0 0

GENERAL SPECIAL  
FUND. OBJECTS.  
£ s. d. £ s. d.

Jefferys, Mr. S.	...	0	5 0
Jefferys, Mr. W.	...	0	10 0
Jefferys, Mrs. J. B.	...	0	2 6
Long, Mrs.	...	0	10 0
N. J.	...	0	2 6
Stretton, A., Esq.	...	0	10 0
Zippel, Miss	...	0	5 0
		£9	6s. 6d.

Total £14 14 8 £1 0 0

WELLFIELD.

By Mr. J. C. MacLeary.

Collection in the Mora-			
vian Church	...	0	12 6
Mission Box—			
Drake, Mr. W.	...	0	5 8

Total £0 18 2

WESTWOOD.

By Rev. R. E. Pritchett.

Collection in the Mora-			
vian Church and			
Sunday School	...	£5	6 0

WOODFORD.

By Rev. A. Ward.

Collections in the Mora-			
vian Church at			
Woodford	...	1	0 3
Ditto, at Eydon	...	0	13 8
Bennett, Mrs. W., Sawley	...	0	2 6
Mite Association (see p. iv.)			
		£1	16s. 5d.

Mission Boxes—

Haynes, Lena	...	0	2 9
Johnson, Gladys	...	0	2 3
Kench, Miss	...	0	15 9
Knibbs, E.	...	0	8 0
Plant, Miss H.	...	0	1 4
Welch, Winnie and			
Nellie	...	0	2 10
Woodford School	...	0	15 8
		£2	8s. 7d.

Total £4 5 0

WYKE.

By Rev. J. E. Harvey.

Collections in the Mora-			
vian Church	...	2	9 2
Collections at Sunday			
School	...	1	16 0
Harvey, Rev. J. E. and			
Mrs.	...	0	5 0
Harvey, Mr. W. E.	...	0	5 0
Sugden, Miss Ethel	...	0	6 0
Wilson, Mrs. J. B.	...	0	10 0
		£5	11s. 2d.

Mission Boxes—

Eastwood, Mrs. Mary	...	0	2 5
Friend, A.	...	0	1 9
Hammond, Miss Ivy	...	0	1 4
		£0	5s. 6d.

Total £5 16 8

## Analysis of Contributions to "Other Missionary Objects."

	£	s.	d.	£	s.	d.		£	s.	d.
Leper Home, Jerusalem,							Kyelang	90	12	9
General Fund, per							Demerara	5	0	0
Treasurer ...	106	19	10				Leh Education Fund	7	13	2
Ditto, from London							Leh Mission	17	10	0
Association ...	171	2	10				Leh Zenana, "Own Missionary"	50	0	0
Proceeds of Sale of							Leh Special Fund (Orphans)	3	7	0
Tin Foil ...	2	15	4				Leh Hospital	8	10	0
	£280	18	0				Miss Birtill's School, Leh	5	1	9
				280	18	0	Rev. H. F. Burrough's Work, Leh	2	0	0
Education Fund				830	0	0	Surinam, Coolie School	20	7	3
Home Mission Fund				28	7	10	Surinam, Native Evangelist	6	10	0
Bohemian Mission				31	3	0	Jamaica, Kingston New Church	7	17	6
Native Pension Fund				1	0	0	Jamaica Hurricane	0	10	0
Sikonge-Ngulu Mission, "Own							Alaska	5	0	0
Missionary"				47	5	0	North Queensland	3	3	0
Rungwe				1	1	0	West Indian Hurricane	45	5	7
Tabora				20	0	0	West Indies	0	2	6
Nicaragua Mission				13	10	0	St. Jan Hurricane	0	2	6
Nicaragua, "Own Missionary"				50	0	0	St. Croix and St. Jan Hurricane	5	0	0
Nicaragua Motor Boat				351	11	6	Magic Lantern Fund	1	0	0
Sangsangta, Nicaragua				0	10	0	Medical Training Fund	1	11	0
Tibet Mission				38	7	5	Pension Fund	2	0	0
Tibet, "Own Missionary"				275	0	0	Unyamwezi	5	2	0
Chôt				15	0	0				
							Total	£2,276	19	9

## SUNDAY SCHOOLS.

Sunday School Efforts, repeated from the foregoing lists.

	£	s.	d.		£	s.	d.
Baildon	5	12	7	Kingswood	1	1	8
Ballinderry	0	5	3	Leominster	0	9	7
Baltonsborough	0	11	7	London, Hornsey	12	2	9
Bath	0	6	7	London, Upton Manor	2	0	0
Bedford	17	11	10	Malmesbury	0	16	10
Bedford (Queen's Park)	2	7	3	Mirfield	0	12	8
Belfast, University Road	1	9	6	Ockbrook	0	11	0
Bristol	5	15	7	Pertenhall	0	6	0
Brockweir	1	14	2	Salem	1	2	11
Dukinfield	2	12	4	Swindon	2	5	0
Fairfield	17	4	3	Woodford	0	15	8
Fulneck	6	15	0	Wyke	1	16	0
Gracehill	0	17	2				
Heckmondwike	0	6	6	Total	£90	12	8
Horton	3	3	0				

## POSTAGE STAMP FUND.

Packets of used Postage Stamps (for Sale on behalf of our Missions) have been received during the past twelve months by the Moravian Church and Mission Agency, London, from the following friends, and are hereby gratefully acknowledged.

Mrs. Islip, Ockbrook; Mr. and Mrs. A. J. Smith London; A lady in Dublin; Master Fred Dutton, Woodford; Mrs. Smith, Sen., London; Mr. W. Pennington, Jun., London; Rev. A. B. Romig, St. Thomas; Miss Whittard, Church Stretton; Miss Womersley, Wakefield; Anon.

Any sent direct to Major WARREN WRIGHT will have been acknowledged by him.

The amount realised by the sale of stamps during the year 1916 was nett £2 11s. 6d., making a total of £221 18s. 4d. in twenty years.



## SUMMARY of the MISSION SUBSCRIPTION LISTS for 1916.

Places.	General Fund.	Deficiency.	Labrador.	West India Country Schools.	Other Missionary Objects.	TOTALS.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Legacies ..	167 17 8	..	..	..	..	167 17 8
Boarding Schools..	0 16 7	..	15 10 0	15 0 0	4 0 0	35 6 7
Mite Association..	28 7 10	..	..	..	56 15 7	85 3 5
General Contribn..	293 5 0	22 11 6	19 19 0	16 0 0	25 1 10	376 17 4
Baildon ..	19 6 0	..	..	..	..	19 6 0
Ballinderry ..	1 19 9	..	..	..	..	1 19 9
Baltonsborough ..	11 10 8	..	..	..	..	11 10 6
Bath ..	1 10 7	..	11 0 0	..	..	12 10 7
Do Twerton ..	1 1 0	..	..	..	..	1 1 0
Bedford ..	72 4 6	..	..	..	19 11 10	91 16 4
Do. Queen's Park	1 10 0	..	..	..	2 15 5	4 5 5
Belfast Univ. Rd.	8 16 8	..	..	..	0 6 5	9 3 1
Bristol ..	7 17 6	..	..	..	..	7 17 6
Bristol Joint Asso.	68 14 4	..	8 19 10	..	7 13 2	85 7 4
Brockweir ..	5 10 4	..	1 0 0	..	0 10 0	7 0 4
Crook ..	1 15 3	..	..	..	..	1 15 3
Dublin ..	1161 5 11	4 0 0	4 0 0	..	4 0 0	1173 5 11
Dukinfield ..	6 15 0	..	..	..	..	6 15 0
Fairfield..	24 8 9	3 16 1	..	..	..	28 4 10
Fulneck ..	35 13 9	1 0 0	..	..	..	36 13 9
Gomersal ..	1 8 6	..	..	..	..	1 8 6
Gracefield ..	3 0 0	..	..	..	..	3 0 0
Gracehill ..	2 2 2	..	..	..	..	2 2 2
Haverfordwest ..	7 2 0	..	..	..	..	7 2 0
Heckmondwike ..	2 7 6	..	..	..	..	2 7 6
Horton ..	4 14 6	..	..	..	..	4 14 6
Kilwarlin ..	4 1 9	..	..	..	..	4 1 9
Kimbolton ..	10 6 10	..	..	..	..	10 6 10
Kingswood ..	9 3 8	..	..	..	..	9 3 8
Leominster ..	9 2 3	..	..	..	0 12 6	9 14 9
London (Fetter L.)	5 6 1	..	..	2 10 2	..	7 16 3
Do. (Hornsey)..	19 8 5	..	..	..	5 0 0	24 8 5
Do. (Upton Man.)	2 2 0	..	..	..	..	2 2 0
Do. Ladies' Asso.	..	..	..	..	..	..
(Fetter Lane)	98 10 0	2 10 0	0 15 0	1 0 0	10 4 6	112 19 6
Do. Do.	..	..	..	..	..	..
(Hornsey)	12 15 6	..	..	..	0 13 6	13 9 0
Malmesbury ..	106 10 3	..	..	..	0 5 0	106 15 3
Mirfield ..	12 2 6	..	..	..	..	12 2 6
Ockbrook ..	27 19 5	..	..	..	..	27 19 5
Pertenhall ..	8 13 9	..	..	..	..	8 13 9
Priors Marston ..	3 0 0	..	..	..	..	3 0 0
Salem ..	5 11 0	..	..	..	7 0 0	12 11 0
Swindon ..	8 6 7	..	..	..	..	8 6 7
Tytherton ..	14 14 8	..	..	..	1 0 0	15 14 8
Wellfield ..	0 18 2	..	..	..	..	0 18 2
Westwood ..	5 6 0	..	..	..	..	5 6 0
Woodford ..	4 5 0	..	..	..	..	4 5 0
Wyke ..	5 16 8	..	..	..	..	5 16 8
£	2315 2 1	33 17 7	61 3 10	34 10 2	145 9 9	2590 3 5
For Leper Home ...	..	..	..	..	109 15 2	109 15 2
*London Association	7719 5 5	31 18 6	141 12 6	57 2 1	1194 14 10	9144 13 4
Total Subscriptions and Donations £	10034 7 6	65 16 1	202 16 4	91 12 3	1449 19 9	11844 11 11
ENDOWMENT FUNDS	..	..	..	..	..	..
Bates's Trust ..	3294 14 7	..	..	..	827 0 0	4121 14 7
Horniman's Trust	330 13 0	..	..	..	..	330 13 0
Total Receipts from all Sources £	13659 15 1	65 16 1	202 16 4	91 12 3	2276 19 9	16296 19 6
£ s. d.						
The TOTAL RECEIPTS for all objects amount (as above) to £16296 19s. 6d.						
Towards which the "London Association in Aid of Moravian Missions" contributed						
British Congregations and Friends in connection therewith	..	..	..	..	..	9144 13 4
Endowment Funds	..	..	..	..	..	2699 18 7
GRAND TOTAL	..	..	..	..	..	4452 7 7
						£16296 19 6

\* The London Association Total for the General Fund includes Legacies amounting to £1941 4s. 10d.

## ACKNOWLEDGMENT OF PRESENTS.

*The BRETHREN'S SOCIETY for the FURTHERANCE of the GOSPEL acknowledges, with many thanks, the Receipt of the following Presents of Clothing and other Articles, for the use of the Missionaries and their People:—*

*For Labrador.*

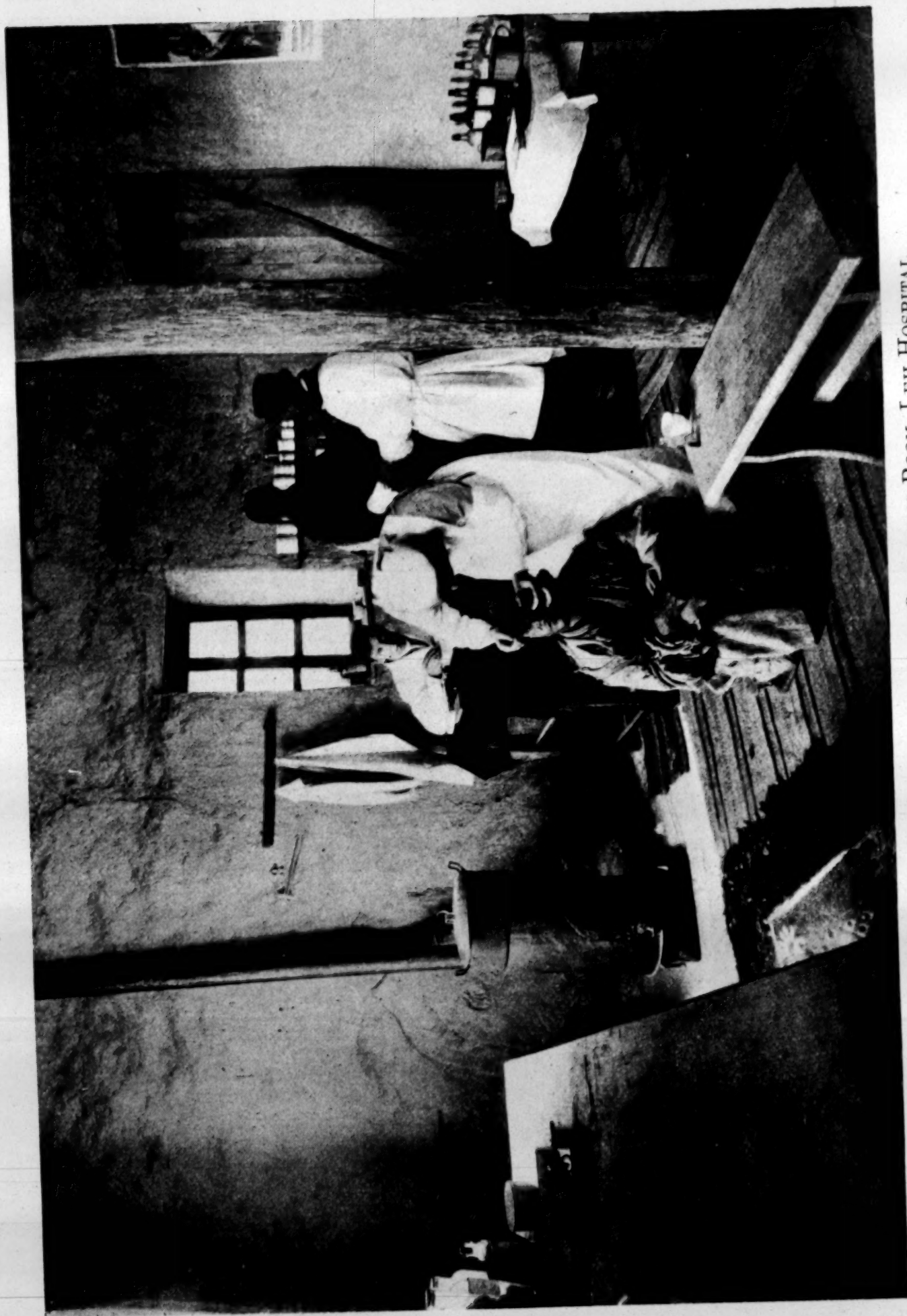
One parcel from Mrs. C. E. Cope, Battersea.	One box from Mrs. H. P. Mumford, London.
One parcel from Mrs. S. M. Lang, Mirfield.	Eight cases from Miss Howie, Perth.
One bale from Miss Duff, Ryde.	Four parcels from Miss Aikman, Glasgow.
One box and one parcel from Mrs. Anderson, Bridge of Allan, N.B.	Various parcels from Mr. A. J. Smith and Friends, London and Provinces.
One parcel from Miss McRae, Brighton	Eighteen boxes of Swiss milk, and eight cases tinned fruits, etc., per Rev. A. Brindeau, Switzerland.
One parcel from Miss C. Armitage, Kendal.	Four parcels from Mrs. Flint, Bridge of Allan.
One bale from Mrs. J. G. Wilson, Larne.	One bale from Miss Corser, Shrewsbury.
One parcel from Mrs. C. Russell, Forest Gate.	Ten casks of biscuits and five parcels from Miss Beveridge, Edinburgh.
One parcel from Miss McBride.	One parcel from Mrs. Oldroyd, Gomersal.
Two parcels from Mrs. Stephen J. Menzies, Liverpool.	Two parcels from Mrs. Pennington.
Two parcels from Friends at Ayr.	One parcel from Rev. A. Stahelin, Bâle.
One case from Mr. W. Clark.	One parcel from Miss Nürnberg, Bath.
One parcel from Mrs. Payne, Newcastle.	Two boxes from Miss Shepherd.
One parcel from Mr. O. Bell.	Six packages of clothing, etc., from Zeist Missionary Assoc., Holland.
One parcel from Mr. J. Goleby, Shipley.	Three cases and one parcel from Mrs. West, Dublin.
One parcel from Rev. C. J. and Mrs. Klesel.	Sundry packages, including cheese per Rev. M. Richard, Switzerland
Three cases and one parcel from Mr. W. Pennington, junr.	
Five cases, two bales and one cask from Miss Rate, Edinburgh.	
Various parcels per London Association.	

*For other Mission Fields.*

Various parcels from London Assoc. for <i>West Indies</i> .	One parcel from Mrs. F. Shawe, Bedford, for <i>Tobago</i> .
One case from Rev. E. J. Libbey Fulneck, for <i>Tobago</i> .	One parcel from Miss Oates, Bedford, for <i>Jamaica</i> .
One parcel from Miss Leach, Chiswick, for <i>St. Kitts</i> .	One box from Miss Rhind, for <i>St. Kitts</i> .
Various parcels from Mr. A. Smith and friends, for <i>West Indies</i> .	One parcel from Mrs. Mumford, Dublin, for <i>Tobago</i> .
One parcel from Mrs. Stephen J. Menzies, Liverpool, for <i>Nicaragua</i> .	







DRS. A. G. & KATHLEEN HIEBER IN THE OPERATING ROOM, LEH HOSPITAL.